8550 Sheffield Mr. Alys
46311
Joe Stout

92013030

RELEASE OF MORTGAGE

For a valuable consideration, it is hereby certified that a certain mortgage executed by LARRY L. HANIFORD AND NANCY L. HANIFORD, HUSBAND AND WIFE, on the 19th day of DECEMBER 19 61 securing the principal sum of FOURTEEN THOUSAND NINE HUNDRED FIFTY AND NO/100---------- Dollars ($ 14,950.00----------) which mortgage was duly recorded as Document Number 376933 or in Mortgage Record BOOK 1396 at pages 548-551 in the office of the Recorder of LAKE County, Indiana, on 29th day of DECEMBER, 19 61, and subsequently assigned on the 18th day of APRIL, 19 90, to the FIRST NATIONAL ABNK, A NATIONAL BANKING ASSOCIATION, said assignment being duly recorded as Document Number 121143 or in Mortgage and Assignment Record N/A at page N/A in the Office of the Recorder of LAKE County, State of Indiana on the 4th day of SEPTEMBER 19 90, is hereby Released and Satisfied.

Dated this 13th day of NOVEMBER, 19 91.

FIRST NATIONAL BANK
A NATIONAL BANKING ASSOCIATION
BY: Nanette Simone
NANETTE SIMONE, VICE PRESIDENT

Document is NOT OFFICIAL! This Document is the property of the Lake County Recorder! STOP

STATE OF _____, COUNTY OF _____ SS:

Before me, the undersigned, a Notary Public in and for said County and State this _____ day of _____, 19 __, personally appeared and acknowledged the execution of the foregoing instrument. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: _____
Notary Public
Resident of _____ County.

STATE OF California, COUNTY OF San Diego SS:

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared NANETTE SIMONE VICE President ~~and~~ ~~Secretary~~ known to me to be such Officers of FIRST NATIONAL BANK, A NATIONAL BANKING ASSOC and acknowledged the execution of the foregoing Release of Mortgage, as such officers, for and on behalf of said Corporation and by authority of its Board of Directors.

Witness my hand and notarial seal this 13th day of NOVEMBER, 19 91.

My commission expires: _____
Janet L. Jacobson
Notary Public
Resident of SAN DIEGO County.

This instrument was prepared by CHERYL SCHROEDER
LOAN #302730-0

OFFICIAL SEAL
JANET L. JACOBSON
NOTARY PUBLIC-CALIFORNIA
SAN DIEGO COUNTY
MY COMM. EXP. MAR. 17, 1995