

Com 165347

WHEN RECORDED MAIL TO:

TICOR TITLE INS.
HIGHLAND, INDIANA

APX MORTGAGE SERVICES, INC.
195 N. ARLINGTON HTS. RD., #125
BUFFALO GROVE, IL 60089-1715
2499 PREPARED BY N. JONIAK

SPACE ABOVE THIS LINE FOR RECORDER'S USE

92013005

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

APX MORTGAGE SERVICES, INC. (Assignor/Trustee) in consideration for value received,
hereby grants, assigns and transfers to:
MERCHANTS MORTGAGE CORPORATION (Assignee)
all beneficial interest under that certain Mortgage/Deed of Trust dated **28TH**
day of **FEBRUARY** 19 **92**, from: **BRIAN R. BARTOSZEK AND LINDA M. BARTOSZEK,**
HUSBAND AND WIFE Borrower(s)
in the principal sum of **THIRTY-FOUR THOUSAND FOUR HUNDRED AND 00/100**
Dollars (\$ **34,400.00**)

and recorded/filed on the 3rd day of March, 1992

as Document Number 92013004 in Book No. _____, Page _____

in the Official Records of the Office of the Recorder of Titles in LAKE County,
State of INDIANA on real estate legally described as:

LOT 5, BLOCK 14, IN CLINE GARDENS ADDITION, IN THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 31 PAGE 71, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



STATE OF INDIANA RECORDER
FILED FOR RECORD
MAR 3 12 56 PM '92
ROBERT (BOB) REELAND
RECORDER

Tax I.D. No. 32-227-5 Commonly known as (street address, city, state, zip) 6519 OHIO AVENUE, HAMMOND, IN, 46323

together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

Dated <u>02/28/92</u>	Authorized signature <i>David J. Gorski</i>	Title VICE PRESIDENT
	Authorized signature <i>Nadine Allen</i>	Title EXECUTIVE VICE PRESIDENT

State of Illinois)
County of Lake)
Nadine Allen (Corporate Seal)

On 02/28/92 before me the undersigned, a Notary Public in
and for said county and state personally appeared _____

DAVID J. GORSKI and NADINE ALLEN
personally-known to me or proved to me on the basis of satisfactory
evidence to be the persons who executed the foregoing instrument

as VICE PRESIDENT, and
EXECUTIVE VICE PRESIDENT, on behalf of APX Mortgage
Services, Inc. and acknowledged to me that such corporation executed
the within instrument pursuant to its by-laws or a resolution of its
Board of Directors.

Witness my hand and official seal

Signature
Diane L. Schuch
My commission expires
6/15/93

OFFICIAL SEAL
DIANE L. SCHUCH
NOTARY PUBLIC
MY COMMISSION EXPIRES 6/15/93

W
M