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| THIS CERTIFIES, that a certain Mortgage executed by  Fred Ogrodowski and Pam K. Ogrodowski, husband and wife  |
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| Fred Ogrodowski and Pam K. Ogrodowski, husband and wife to CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on 15th day of May 1967 in the amount of \$20,000.00 and recorded in Mortgage Record No./Plat Book 1652 page 98-99 as Document No. 706869 in the Recorder's Office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the following described real estate:                                      |
| Lot 20, Lambert Schoon's 2nd Addition to Munster, in the Town of Munster, as shown in Plat Book 30, page 31, in Lake County, Indiana.   |
| IN WITNESS WHEREOF, said titizens Federal Savings and Loan Association of Hammond, Indiana, has caused this instrument to be signed by its Asst. Vice President, and its comporate seal to be hereunto affixed and attested by its Assistant Secretary, this 27th day of February 19 92.  This Document is the property of  |
| the Lake County Cleizens Lederal Savings AND LOAN ASSOCIATION OF HAMMOND  |
| Attest:  Tina Margeas  Asst. Secretary  Sherry L. Akey Asst. Vice Amesident STATE OF INDIANA  COUNTY OF Lake  Before me, the undersigned, a Notary Public on and for said County, this 27th day of February  19 92, pensonally appeared Sherry L. Akey  and Tina Margeas  Particular County Asst. Vice Amesident STATE OF INDIANALS. S.N.  Sherry L. Akey  personally known to me to be   |
| the Assistant Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. |
| WITNESS MY HAND and official seal  Arlana Voss Notary Public  |
| My Commission Expires <u>10/3/93</u>  |
| County of Residence <u>Lake</u>   |
| THIS INSTRUMENT PREPARED BY: Sherry I. Akey Asst Vice President   |

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