SATISFACTION OF MORTGAGE

John C. Baker and Patricia A. Baker, husband and wife to CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on 22nd day of September 1964 in the amount of \$12,400,000 and recorded in Montgage Record No./Plat Book page as Document No. 586813 in the Recorder's Office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the following described real estate: Lots Twenty-nine (29) and Thirty (30), in Block Three (3) in Madison Terrace, in Hammond, as per plat thereof, recorded in Plat Book 15 page 8, in the Office of the Recorder of Lake County, Indiana.	Molecus
*Successor by merger to First Federal Savings & Loan Association of East Chicago, IN WITNESS WHEREOF, said Citizens Federal Savings and Loan Association of Hammond, Indiana, has caused this Linstrument to be signed by its Asst. Vice President, and its corporate seal to be hereunto affixed and attested by its Assistant Secretary, this is the day of February. This Document is the property of	[N
the Lake County CILIZENS EEDERAL SAVINGS AND	٠.
LOAN ASSOCIATION OF HAMMOND	
Attest:	
The state of the same	
Tina Margeas Asst. Secretary Sherry L. Akey Asst. Vice President	
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STATE OF INDIANA)	1
COUNTY OF Lake	:
20 B	:
Before me, the undersigned, a Notary Public is and for said County, this 25th day of February 1992, personally appeared Sherry L. Akey and Tina Margeas personally known to me to be) :
and Tina Margeas personally known to me to be	
the Assistant Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally	
acknowledged that as such officers, they signed and delivered the annexed satis- faction of mortgage, and caused the corporate seal of said corporation to be	
affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act	
and deed of said corporation, for the uses and purposes therein set forth.	
WITNESS MY HAND and official seal	
WITHESS HI HAND and OFFICIAL SEAT	
Ariana Voss Nutary Public	
My Commission Expires <u>10/3/93</u>	
County of Residence Lake	
and the state of t	
THIS INSTRUMENT PREPARED BY: Sherry L. Akey, Asst. Vice President Citizens Federal Savings & Loan Assn. 707 Ridge Road Munster, IN 46321	6