

92012865

RELEASE DEED
INDIANA

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LAWYERS TITLE INS. CORP.
ONE PROFESSIONAL CENTER
SUITE 216
CROWN POINT, IN 46307
Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT AMERICAN FIRST FEDERAL CREDIT UNION
700 NORTH HARBOR BOULEVARD, LA HABRA, CALIFORNIA

of the County of ORANGE and State of CALIFORNIA for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do es hereby remise, release, convey and quit-claim unto

WILLIAM R. RAINFORD AND SANDRA L. RAINFORD
10705 LANE STREET, CROWN POINT, INDIANA 46307

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever they may have acquired in, through, or by a certain mortgage, bearing date the 4th day of August, 1987, and recorded in the Recorder's Office of Lake County, in the State of Indiana in Book of page as Document Number 932383, to the premises therein described situated in the County of Lake, State of Indiana, as follows, to wit:

The West half of Tract 6, "Greenhill Ranches" as shown in Plat Book Page , Lake County, Indiana, together with all the appurtenances and privileges therein belonging or appertaining.

Permanent Real Estate Index Number(s): 07-196-24, Unit #03, Center Township
Address(es) of premises: 10705 Lane Street, Crown Point, Indiana 46307

WITNESS their hands and seals this 10th day of Feb., 1992.

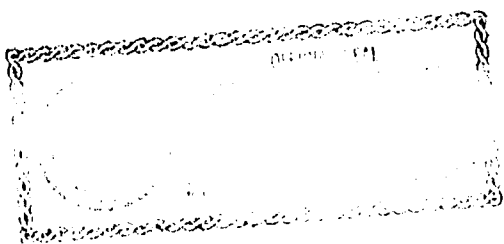


STATE OF INDIANA, S.H.
LAKE COUNTY
FILED FOR RECORD
MAR 3 8 59 AM '92
ROBERT (BOB) FREELAND
RECORDER

Dale Verderano (SEAL)
DALE VERDERANO, VICE-PRES.
Kelly Holland (SEAL)
KELLY HOLLAND, Asst. R.E. SUPV.

STATE OF CALIFORNIA }
COUNTY OF ORANGE } ss.

I, KATHY A MC MINN
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that
DALE VERDERANO, VICE-PRES. AND
KELLY HOLLAND, ASST. R.E. SUPV.



personally known to me to be the same person s whose name s are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that l he y signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 28th day of February, 1992.

Kathy A. Mc Minn
Kathy A. Mc Minn, Notary Public, CA
Commission expires 6-11-94

This instrument was prepared by KAREN DICKMANN FOR: AMERICAN FIRST FEDERAL CREDIT UNION
(NAME AND ADDRESS) 700 N. HARBOR BLVD., LA HABRA, CA 90631

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