	ON OF MORTGAGE LOAN #90-880194-6 Cheryl A Mortck, unmarried
	to Lake County Federal Savings & Loan nna
Union Federal Sayings Bank	
	83 securing the principal sum of \$ 11,500.00
730314 and duly recorded in Mortgage Record No. 24	, ,
Lake County, the ara, has been	hally poid and satisfied; and the same is hereby released.
WITNESS My hand and corporate seal the Lake	County County of Javings & Loan nna Union-Recleval Savings Bank
STATE OF INDIANA, MARION COL	By: Marcen-A-Schoch, A.V.P. Salabora Schoch,
BEFORE ME, the undersigned, a Notary Public in and	19 E
day of February 19	passonally appeared John M Staintrook S.V.P
and Maureen A, Schoch, AV.P., on	and for the behalf of Lake County Federal Savings
& Loam nna Union Federal Savings Ban	k.
	of Mortgage. 1. Notory Public Orscie Notary Public.
	pires Oct. 23, 1905
This instrument prepared by:	
CL 6002 Union J. S. Bank Pol	34/083 Indyals 46209-9851

Edgewood Subdivision of part of Original Painusville Township Lot No. 6, Tract No. 2, as shown by therecorded Plat in Volume G of Haps, Page 140 of Lake County Records and bounded and described as follows: Beginning on the mortherly curved line of Cummings Road at the i thwesterly corner of said Suble No. 58; THENCE southeasterly along the northerly curved line of Cummings Road, 78 feet to the southeasterly corner of said Sublot No. 58; THENCE northerly along the easterly line of said Sublot No. 58, 130.72 feet to the northeasterly corner thereof; THENCE westerly along the northerly line of said Sublet No. 58, \$3.5 feet to the notheasterly corner of land conveyed to Burdett A. Wilkinson and Frances P. Wilkinson by deed dated July 24, 1951 and recorded in Notuce 104, Page 11 of Dake County Recorder THENCE scutherly along the casterly line of land so conveyed to Bugdet A. Wilking and Frances P. Wilkingon, 115.61 feet to the place of beginning, be the sand more or less, but addicated all legal highwayet is the property of the Lake County Recorder! page This Mortgage Record Book JNION FEDERAL VINGS BANK FOR RECORD M. and recorded in 19

County of

CL 6002

Recorder tor

County

Lake

and State of Ohio:

and known as being part of Sublot No. 58 in

SATISFACTION OF MORTGAGE

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