FA-5057/cc **AUDITOR'S STAMP** RECORDER'S STAMP DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER. FEB 27 1992 Greyn Pelmi Timena 1890 AUDITOR LAKE COUN 92012757 **WARRANTY DEED** THIS INDENTURE WITNESSETH, THAT ERNEST E. LARGENT AND VERA R. LARGENT LAKE COUNTY, STATE OF INDIANA \_\_\_\_\_ CONVEY AND WARRANT TO DANNY R. BRAKLEY OF \_\_\_LAKE COUNTY, STATE OF \_\_\_\_\_INDIANA \_\_\_\_\_, FOR AND IN CONSIDERATION OF THE SUM OF TEN (\$10.00) DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION DOLLARS THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, THE FOLLOWING DESCRIBED REAL ESTATE IN COUNTY, STATE OF INDIANA, TO-WIT: THE NORTH 59.86 FEET OF THE SOUTH 329.86 FEET OF THE FOLLOWING DESCRIBED PROPERTY: PART OF THE SOUTHWEST QUARTER OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 9 WEST OF THE 2ND PRINCIPAL MERIDIAN DESCRIBED AS COMMENCING AT THE SOUTHWEST CORNER OF SAID SECTION; RUNNING THENCE NORTH ALONG THE WEST LINE TREESOF 414.86 FEET; THENCE EAST PARALLEL WITH THE SOUTH LINE OF SAID SECTION 174.68 FEET; THENCE SOUTH 414.86 FEET TO A POINT ON THE SOUTH LINE OF SAID SECTION WHICH IS 175.21 FEET EAST OF THE SOUTHWEST CORNER THEREOF; THENCE WEST ALONG THE SOUTH LINE OF SAID SECTION 175.21 FEET TO THE PLACE OF BEGINNING, IN THE CITY OF HAMMOND, LAKE COUNTY, INDIANA. a/k/a 7229 Parrish Avenue, Hammond, Indiana Key No: 37-39-31 Unit 26 This conveyance is made subject to: The terms, covenants, easements, limitations and restrictions contained in any instrument of record affecting the use or occupancy of said real estate; 2) All applicable subdivision, building and zoning laws of the governmental bodies having jurisdiction of the above described realty; 3) Real estate taxes for the year 1991 payable 1992 and subsequent years; 4) Roads and highways, streets and alleys; 5) Limitation by fences and/or other established boundary lines; 6) Essements, if any, for established ditches and/or drains EARNEST E. LARGENT AND VERA R. LARGENT IN WITNESS WHEREOF, THE SAID DAY OF FEBRUARY 19 92. HAVE HEREUNTO SET THEIR HANDS AND SEAL \_ armost \_\_\_\_\_(SEAL) \_ Earnest E. Largent -Vera R. Largent \_(SEAL) \_ STATE OF INDIANA, COUNTY OF LAKE BEFORE ME. THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED EARNEST E. LARGENT AND VERA R. LARGENT AND ACKNOWLEDGED THE EXECUTION OF THIS INSTRUMENT TO BE THEIR VOLUNTARY ACT AND DEED. WITNESS MY HAND AND OFFICIAL SEAL THIS 21st DAY OF FEBRUARY MY COMMISSION EXPIRES: \_\_ 5/13/93 Corina Castel COUNTY OF RESIDENCE : Lake SEND TAX STATEMENTS TO: Danny R. Brakley, 7229 Parrish Avenue, Hammond, Indiana JOHN F. HILBRICH, 2637 - 45th Step 1306 THIS INSTRUMENT PREPARED BY: HILBRICH, CUNNINGHAM & SCHWERD

Highland, Indiana 46322 Ph: (219)924-2427

\*\*\*\*\* NO LEGAL OPINION RENDERED \*\*\*\*\*