## When Recorded Mail To:

CENTIER BANK 5191: WEST LINCOLN HWY CROWN POINT, IN 46307

LOAN NO. 141 3'4 7 9'S F92012748

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

SECURITY FEDERAL BANK,

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated February 28, 1992 executed by CAROL JE. PADOL and GUYHH. JAHNSSEN, JOINT TENANTSEN, FROM OF S

In the amount of \$80000.00 to

and whose address is 5191 WEST LINCOLN HWY, CROWN POINT, IN 46307

and recorded in Book/Volume No.

L\*A'K E County Recordings:

, page(s)
County Records, State of Indiana

, as Document No. on real estate legally described as

PART: OF LOT 3 IN SPRINGVALE FARMS COURT "F", IN THE TOWN OF SCHERERVILLE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 58 PAGE 37, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, DESCRIBED AS BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 3; THENCE EAST ALONG THE NORTH LINE OF SAID LOT 3, 108.56 FEET TO THE EAST LINE, SAID LOT 3; THENCE SOUTH PACOND SAID EAST LINE, 43.02 FEET; THENCE S 85 DEGREES OF MINUTES OF SECONDS WEST, 111.67 FEET TO THE WEST LINE OF SAID LOT 3; THENCE NORTH ALONG SAYD WEST LINE, 43.12 FEET TO THE POINT OF BEGINNING. COMMONLY KNOWN AS UNIT 3-4, 1889 ORCHARD COURT. SAID PLATE WAS AMENDED BY INSTRUMENT RECORDED MARCH 13, 1985 AS DOCUMENT NO. 795433.

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RECORDER

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued on to accrue under said Real Estate Morgage.

DATED: February 28, 1992

CENTALER BANK

Wilness:

HERMAN W STAUF

Mound Afamen

Witness:

EDWARD A SCHIESSER

STATE OF INDIANA

) ss. `

On FEBRUARY 28TH , 1992 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared HERMAN W STAUFFER

EDWARD A SCHIESSER

to me personally known, who, being duly sworn by me, did say that he/she is the

SENIOR VICE PRESIDENT , ASSISTANT VICE PRESIDENT

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

(OFFICIAL SEAL)

Notary Public for the state of

Indiana

My commission expires:

LOIS M. WELCH NOTARY PUBLIC, Lake County, Indiana My commission expites May 15, 1994 Resident of Lake County, Indiana

This document prepared by: Angela Catrino, Centier Bank

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