## ASSIGNMENT OF MORTGAGE



February

day of

FOR VALUE RECEIVED, Eagle mortgage Company, hereby sells, assigns, transfers and sets over without recourse upon it to Magnum Mortgage Company

the real estate prigage executed by Patrick J. Flynn

, dated the 28th

19 92., recorded in Mortgage Record page in the Office of the Recorder of County, Indiana and covering the following Lake described real estate in said county, to wit:

PART OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 10 WEST OF THE SECOND PRINCIPAL MERIDIAN, COMMENCING AT A POINT 150 FEET WEST OF THE NORTHWEST CORNER OF HARRISON AND PINE STREETS, THENCE WEST 50 FEET, THENCE NORTH 125 FEET, THENCE EAST 50 FEET, THENCE SOUTH 125 FEET TO THE PLACE OF BEGINNING, IN THE CITY OF HAMMOND, LAKE COUNTY, INDIANA.

> 5205 Commerce Drive Crown Point, Indiana: 46307.

ligations secured by said mortgage, Eagle s now owing upon said mortgage and note together with the note and all other of Mortgage Company covenants that there secured thereby the principal sum of thereon at the rate of 1000 per together with interest day of February

the performance of, or otherwise modified any of the covenants, provisions and terms contained in, said mortgage on the two recentred thereby, and that it has not encumbered said mortgage in any manner by prior assignment or otherwise. IN WITNESS THEREOF, Eagle Mortgage Company executes this instrument the day of February , 1992 . EAGLE MORTGAGE COMPANY ATTEST: Jamet A. Gornick, Vice President State of Indiana SS: County-of

Before me, the undersigned Notary Public in aforesaid County and State this 128th day of February , 1992 , personally appeared J. Gregory Price and Janet A. Gornick, to me known to be the President and Vice President, respectively, of Eagle Mortgage Company and acknowledged the execution of the above and foregoing assignment of mortgage for and on behalf of said Eagle Mortgage Company, and that they are authorized to do so.

> Jeanette Bencze

Motary Public

My Commission Expires: 10-1-1994 County of Residence:

This instrument was prepared by: J. Gregory Price, President