

LOAN NO: 263341-8

KNOW ALL MEN BY THESE PRESENTS, that

GREAT NORTHERN MORTGAGE
92012717

Nov 11
A-156425
for and in

consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged; does hereby Remise, Convey, Release and Quit-claim unto

DONALD G. SALANTY AND SALLIE H. SALANTY, HIS WIFE

unto THEIR heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to
GREAT NORTHERN MORTGAGE

bearing date the 13TH day of MAY, A. D. 19 88, and

recorded in the Recorder's Office of LAKE County, in the State of ~~INDIANA~~ IN

Book of Records on Page as Document 980180

and through mesne assignments

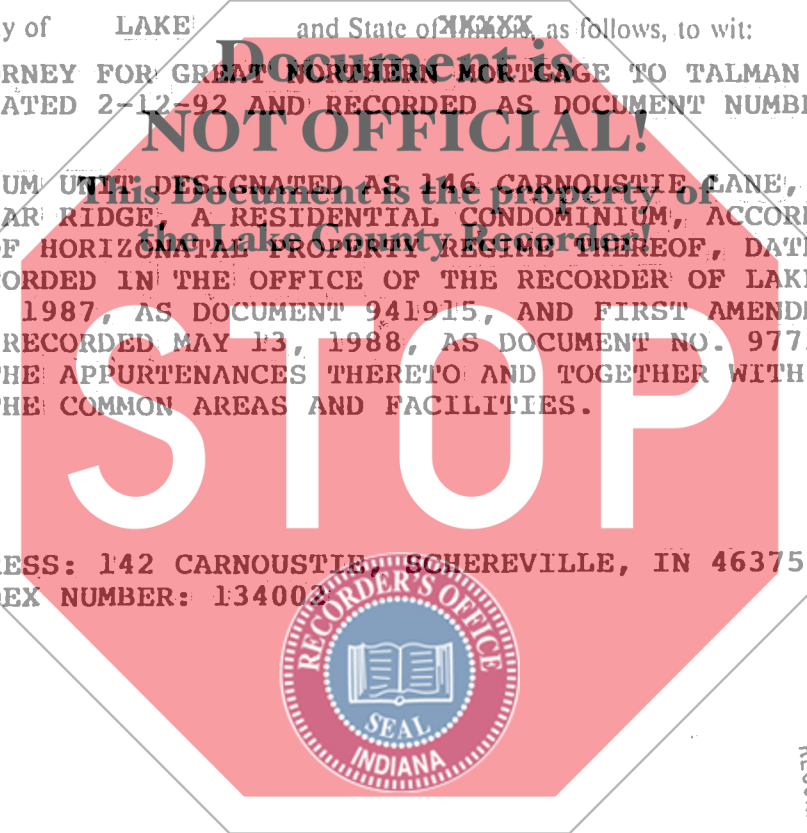
of record assigned to

by assignment dated , and recorded in said County and State in

Book of Records on Page as Document , to the premises therein described,

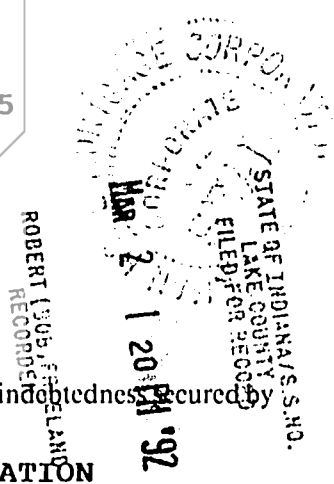
situated in the County of LAKE and State of ~~INDIANA~~, as follows, to wit:

POWER OF ATTORNEY FOR GREAT NORTHERN MORTGAGE TO TALMAN HOME MORTGAGE CORPORATION DATED 2-12-92 AND RECORDED AS DOCUMENT NUMBER 92008873.



THE CONDOMINIUM UNIT DESIGNATED AS 146 CARNOUSTIE LANE, COUNTRY CLUB VILLAS OF BRIAR RIDGE, A RESIDENTIAL CONDOMINIUM, ACCORDING TO THE DECLARATION OF HORIZONTAL PROPERTY REGIME THEREOF, DATED AUGUST 14, 1987, AND RECORDED IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA ON OCTOBER 5, 1987, AS DOCUMENT 941915, AND FIRST AMENDMENT TO SAID DECLARATION, RECORDED MAY 13, 1988, AS DOCUMENT NO. 977117, TOGETHER WITH ALL OF THE APPURTENANCES THERETO AND TOGETHER WITH AN UNDIVIDED INTEREST IN THE COMMON AREAS AND FACILITIES.

PROPERTY ADDRESS: 142 CARNOUSTIE, SCHEREVILLE, IN 46375
PERMANENT INDEX NUMBER: 134002



together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

IN TESTIMONY WHEREOF said TALMAN HOME MORTGAGE CORPORATION has caused these presents to be executed in its behalf by its duly authorized CORPORATE officers, and its corporate seal to be hereunto affixed this

24TH day of FEBRUARY, A. D. 1992

This instrument prepared by R. BURTON TALMAN HOME MORTGAGE CORPORATION PER POWER OF ATTORNEY.

Name: _____
Address: 4762 N. WALKER AVE
KOKOMO, IL 60334

By: [Signature]
PAMELA TAYLOR - ASST. VICE PRESIDENT
Attest: [Signature]
KATHLEEN A BURTON - LOAN SERVICING OFFICER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

900
[Signature]

CHICAGO TITLE INSURANCE COMPANY
INDIANA DIVISION

State of ILLINOIS

S.S.

3. ENZA DEMONTE

County COOK

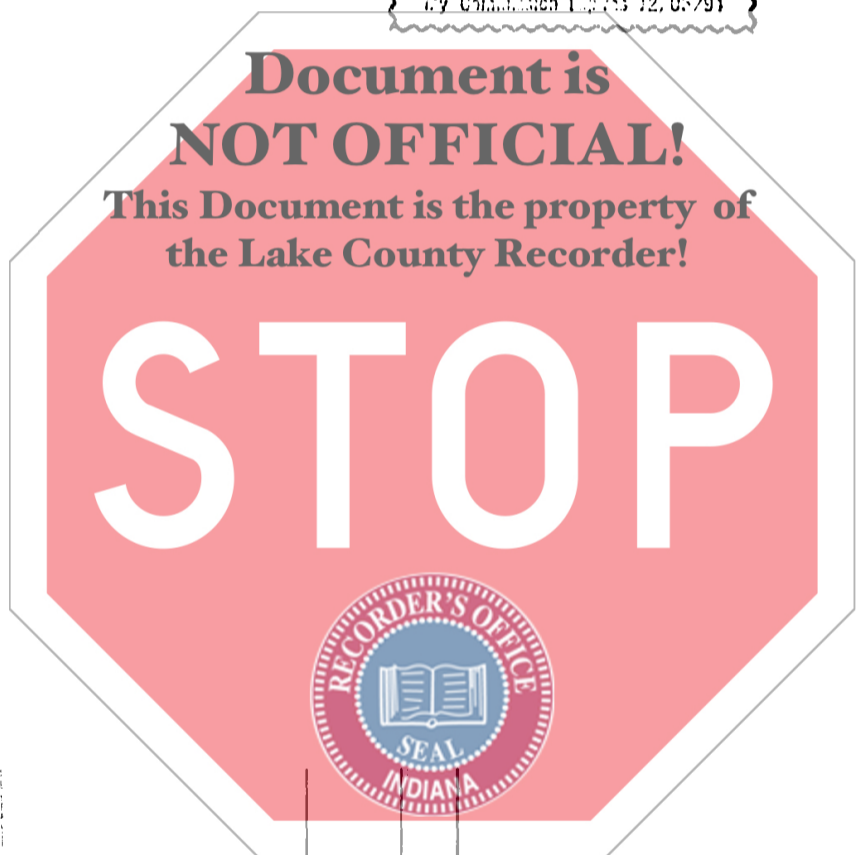
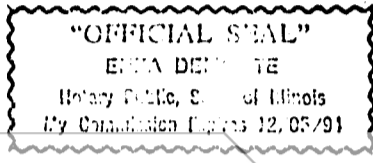
a Notary Public in and for said County in the State aforesaid, Do Hereby Certify, that
PAMELA TAYLOR- ASST. VICE PRESIDENT
of the within named

and KATHLEEN A. BURTON-LOAN SERVICING OFFICER, personally known to me to be the same
persons whose names are subscribed to the foregoing instrument as such LOAN SERVICING OFFICER
and ASST. V.P., respectively, and to me personally known to be such officers of said
appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their
own free and voluntary act and deed of said * for the uses and purposes therein set forth; and the
said ASST V.P. did also then and there acknowledge that he, as custodian of the corporate seal of
said * , did affix the said corporate seal of said * , to said instrument, as his own free and voluntary act,
and as the free and voluntary act and deed of said * for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this 24TH day of FEBRUARY 1992 .

Enza Demonte

Notary Public



Box _____

SATISFACTION OF
MORTGAGE

-TO-