

457303
LDCP

Lot 3, Block 2, Part One of Merrill Heights Subdivision, Recorded in Plat Book 28, page 58, in Lake County, Indiana
CHICAGO TITLE INSURANCE COMPANY
INDIANA DIVISION

92012585

SATISFACTION OF MORTGAGE

THIS CERTIFIES, That a certain Mortgage executed by ROBERT E HUISH AND MARJORIE L. HUISH, HUSBAND AND WIFE

to the PEOPLES BANK, A FEDERAL SAVINGS BANK, Munster Indiana, a corporation of the United States of America, on 29th day of June, 19 61 calling for \$ 10,000.00 and recorded in Mortgage Record No. 1375 Doc. # 338996 Page 61 in the Recorder's office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released.

IN WITNESS WHEREOF, the said Peoples Bank, A Federal Savings Bank has caused this instrument to be signed by its _____ President, and its corporate seal to be hereunto affixed and attested by its _____ Assistant Secretary this 25th day of February, 19 92.

Document is NOT OFFICIAL!
Peoples Bank, A Federal Savings Bank

This Document is the property of the Lake County Recorder!

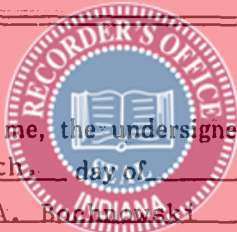
By David A. Bochnowski
David A. Bochnowski President

Attest:

By Patricia J. Mrvan
Patricia J. Mrvan Assistant Secretary

STATE OF INDIANA/S.S.#10
LAKE COUNTY
FILED FOR RECORD
MAR 2 10 14 AM '92
ROBERT (BOB) FREELAND
RECORDER

STATE OF INDIANA, SS:
COUNTY OF LAKE



Before me, the undersigned, a Notary Public in and for said County, this 25th day of February, 19 92 Personally appeared David A. Bochnowski and Patricia J. Mrvan personally known to me to be the _____

President and _____ Assistant Secretary respectively, of the PEOPLES BANK, A FEDERAL SAVINGS BANK, Munster, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal.

Laura M. Martinie
Laura M. Martinie Notary Public

My Commission Expires 10/15/94
"Resident of Lake County"
Prepared By: Patricia J. Mrvan pjm

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OK