

THIS FORM HAS BEEN APPROVED BY THE INDIANA STATE BAR ASSOCIATION FOR USE BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS AND INSERTION OF SPECIAL CLAUSES, CONSTITUTES THE PRACTICE OF LAW AND MAY ONLY BE DONE BY A LAWYER.

92012499 RELEASE OF MORTGAGE

For a valuable consideration, it is hereby certified that a certain mortgage executed by ROBERT F. SCHOONOVER and NORMA L. SCHOONOVER, husband and wife, on the 7th day of February 19 73, securing the principal sum of One Thousand and no/cents Dollars (\$ 1,000.00) which mortgage was duly recorded as Document Number 188148 or in Mortgage Record at pages in the office of the Recorder of Lake County, Indiana, on 13th day of February, 19 73, and subsequently assigned on the day of 19 to the

said assignment being duly recorded as Document Number or in Mortgage and Assignment Record at page in the Office of the Recorder of County, State of Indiana on the day of 19 is hereby Released and Satisfied.

Dated this 8th day of OCTOBER, 19 91

RICHARD J. SCHOONOVER



STATE OF INDIANA / S.S. NO. LAKE COUNTY / FILED FOR RECORD / FEB 28 3 22 PM 1991 / ROBERT LUCAS FRENCHLAND / RECORDER

STATE OF INDIANA, COUNTY OF LAKE SS:

Before me, the undersigned, a Notary Public in and for said County and State this October, 19 91, personally appeared RICHARD J. SCHOONOVER



and acknowledged the execution of the foregoing instrument. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: June 9, 1995 Sheri Cresham, Notary Public, Lake County, Indiana, My Commission Expires June 9, 1995, Resident of Lake County, Indiana

STATE OF _____, COUNTY OF _____, SS: Before me, the undersigned, a Notary Public in and for said County and State, personally appeared _____, President and _____, Secretary known to me to be such Officers of _____ and acknowledged the execution of the foregoing Release of Mortgage, as such officers, for and on behalf of said Corporation and by authority of its Board of Directors.

Witness my hand and notarial seal this _____ day of _____, 19 _____.

My commission expires: _____ NOTARY PUBLIC Resident of _____ County.

This instrument was prepared by JACQUELYN M. KOHL, 5252 Holman Ave., Hammond, In 46320, Attorney At Law

Handwritten initials 'JC'