PEOPLES BANK, FSB MORTGACE DEPARTMENT 9204 COLUMNIA AVENUE MUNISTER, IN 46321

2002937

DISCHARGE OF MORTGAGE

92012480

THE RESERVE OF THE PROPERTY OF

| | | hat a certain Indenture of Mortgage, bearing June . 19 83, made and executed |
|-------------|-----------------------|--|
| by | CARLOS PANTOJA and CO | NSUELO PANTOJA, husband and wite |
| of the fire | sc part, to DONALD | WEBBER MORTGAGE COMPANY, INC. |
| | | in the oxfice of the Register of Deeds for |
| Page | , Document No. | -712091 , and described as: |
| | | 713850 |
| Indiana | | Lot 14, in Block 17 in Park Addition to mereof, recorded in Plat Book 5 Page 32, in |

| | et 14, in Block 17 in Park Addition to eof, recorded in Plat Book 5 Page 32, in e County, Indiana. |
|--|--|
| Re-recorded to correct | men number of the mortgage. |
| NOT (This Document the Lake | OFFICIAL! ent is the property of County Recorder! |
| is fully paid, satisfied and discha | |
| Dated this 2nd day of | January , 19 92 . |
| | Whose address is: 650 S. North Lake Blyd. |
| Signed in the presence of: | Ste. 450 Atamonte Springer, Fl. 32701 |
| Alina Fickeissen | John Shower, Vice President |
| Liso Rex | SEAL VIE OF THE SEAL WORLD WITH SEAL WORLD WIT |
| STATE OF FLORIDA | 2 2 |
| COUNTY OF ORANGE Seminole) 53. | |
| On this 2nd day of | January , 19 92 before me appeared. |
| Johnny Showers | and Some Some duly sworn, did say that they are respectively |
| | |
| the M. vice-Flesident | and of the |
| instrument was signed and scaled in of its Board of Directors, and | , and that the seal affixed to all of said corporation, and that said behalf of said corporation, by authority Johnny Showers and |
| of said corporation. | said instrument to be the free act and deed |
| • | Lisa L. Walker Notary Public |
| My commission expires: | |

NOTARY PULLIC, STAT OF FLORIDA AT LARGE MY COMMISSION EXPIRES OCT. 27: 1992
BONDLD THEW HICKLEBERRY & ASSOCIATES

Independent Mortgage Servicing Corporation
650 S. North Lake Blvd.
Suite 450
Altamonte Springs, FL 32701