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ASSIGNMENT OF MORTGAGE

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FOR VALUE RECEIVED, Eagle mortgage Company, hereby sells, assigns, transfers and sets over without recourse upon it to
Security Federal Bank, A F.S.B. the real estate mortgage, executed by Charles V. Shapiro and Kathleen A. Shapiro,
husband and wife , dated the 20th day of February
19 92, recorded in Mortgage Record Doctor page in the Office of the Recorder of Lake County, Indiana and covering the following described real estate in said county, to wit:
Lot 27 in Monaldi-Chayes Manor 2nd Addition to the Town of Munster, as per plat thereof, recorded in Plat Book 36 page 84, in the Office of the Recorder of Lake County, Indiana.
FILED TOP THE PROPERTY (LOSE) - ROBERT (LOSE) - REGORDE
together with the note and all orderlobilisations secured by said mortgage recagles. Mortgage Company covenants that there is now owing upon said mortgage and note secured thereby the principal sum of \$68.550.00 A together with iterests thereon at the rate of 8.250 percent, per annum from the 20th day of February This Doctor of the wife modified any of the covenants, provisions and terms contained in, said mortgage or the note secured thereby, and that it has not encumbered said mortgage in any manner by prior assignment or otherwise.
IN WITNESS THEREOF, Eagle Mortgage Company executes this instrument the 20th day of February, 19 92. EAGLE MORTGAGE COMPANY By: Mcc. ER D. Gregory Price, President
ATTEST: All Interest A. Gornick, Vice President
State of Indiana) County of Lake) SS:
Before me, the undersigned Notary Public in aforesaid County and State this 20th day of February, 1992, personally appeared J. Gregory Price and Janet A. Gornick, to me known to be the President and Vice President, respectively, of Eagle Mortgage Company and acknowledged the execution of the above and foregoing assignment of mortgage for and on behalf of said Eagle Mortgage Company, and that they are authorized to do so.
Jeanette Bencze (Notary Public

This instrument was prepared by: __J. Gregory Price, President

My Commission Expires: 10-1-1994
County of Residence: Lake

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