RELEASE OF MORTGAGE

This certifies,	that a certain mortgage exec	uted by <u>Vernon A & El</u> e	eanor D. Blankenship,	
Husband & Wife	of the City of Gary		, County of Lake	
	State of Indiana	to	CIT Financial Serv.	
POB 10416 Morrill	ville, IN 46411	Lake (C	orporate name and addres	
County, Indiana	, on the 28th	day of Januar	y , 19 ⁸⁵ ,	
	(State)			
Doc. # 790191	cipal sum of \$ 9182.11		ed in Mortgage Book	
DOC: # 750151	, rage	, in the Office of t		
Lake	County, Indiana	ha	(Recording Official) s been fully paid and	
		State)	s seem fully paid and	
satisfied, and sar	ne in hereby released.			
	,			
	HEREOF, the Undersigned ha	s hereunto set its han	d by its properly	
authorized officer	this 21st	day of Robrusty	,	
19 92	NOTOF	FICIAL	V .	
	This Document is	American General Fi	nance, Inc. successor in acial Serv.	
		ty Recorder! (Corp	orate Name	
	the Lake Coun	ty Recorder: (Corp	orate Name/	
		BY // /	Variation	
		Branch Manager	and Attorney in-Fact of	
		Margaret M. Kred		
•	liana) SS:		LLA 28 BER	
COUNTY OF Lal	ke)		REG FO	
			OCE TO STATE OF THE STATE OF TH	
	ed, a Notary Public, in and fo			
	regoing Release was this day	produced to me in sai	d County, and State and	
Branch Manager	Margaret M. Kredlo and Attorney-in-Fact, of said	Marican Canaral Ed	nance Inc. 19	
Dianch Manager	and Attorney-III-Pact, of Salt	(Corporat		
to be the act and	deed of American General Finar	nce, Inc. 7996 Bróadwa	y Merrillville, IN 46410	
	(00M, 100)	orporate Name)		
and the act and de	Manager M. Read Co.		Branch Manager and	
Attorney-in-Fact.				
IN WITNESS W	HEREOF, I have hereunto set	•	s 21st day of	
_February	, 19_9	92		
		My Commission expir	res: 04-08-95	
		wy Commission expan	- O4 00 355 7	
		West the	e frie	
		Notary Public, Lake	County,	
		State of Indiana	•	
This instrume	nt was prepared byJulie A.	Lawrence		
		1.17	71.	
		11/11/15	$\frac{V(t)(i)}{i \text{gned}}$	
		. / (3)	.B	