

# CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY

1. NAME (Last, First, Middle) **ANDERSON, STEVIE BERNARD 92012377** 2. DEPARTMENT, COMPONENT AND BRANCH **ARMY USAF** 3. SOCIAL SECURITY NO. **308 74 8733**

4.a. GRADE, RATE OR RANK **SP4** 4.b. PAY GRADE **E4** 5. DATE OF BIRTH (YYMMDD) **820115** 6. RESERVE OBLIG. TERM: DATE  
 Year **99** Month **11** Day **01**

7.a. PLACE OF ENTRY INTO ACTIVE DUTY **CHICAGO, ILLINOIS** 7.b. HOME OF RECORD AT TIME OF ENTRY (City and state; or complete address if known)  
**770 MATTHEWS GARY, INDIANA 46406**

8.a. LAST DUTY ASSIGNMENT AND MAJOR COMMAND **100TH ABN SQ AT SHERIDAN, IL W. BY SWA FORSCOM FC** 8.b. STATION WHERE SEPARATED **PT SHERIDAN, ILLINOIS**

9. COMMAND TO WHICH TRANSFERRED **99TH MED LAB WYCAAA 5210 N KEDDIE AVE CHICAGO, IL 60639** 10. SGLI COVERAGE  None Amount: \$

| 11. PRIMARY SPECIALTY (List number, title and years and months in specialty. List additional specialty numbers and titles involving periods of one or more years.)<br><b>81110 - COMBAT SIGNALER<br/>08 YRS, 08 MOS<br/>NOTHING FOLLOWS.</b> | 12. RECORD OF SERVICE             |           |           |           |
|--|-----------------------------------|-----------|-----------|-----------|
|  | Year(s)                           | Month(s)  | Day(s)    |           |
|  | a. Date Entered AD This Period    | <b>90</b> | <b>12</b> | <b>06</b> |
|  | b. Separation Date This Period    | <b>91</b> | <b>04</b> | <b>18</b> |
|  | c. Net Active Service This Period | <b>00</b> | <b>04</b> | <b>12</b> |
|  | d. Total Prior Active Service     | <b>06</b> | <b>11</b> | <b>10</b> |
|  | e. Total Prior Inactive Service   | <b>02</b> | <b>10</b> | <b>27</b> |
|  | f. Foreign Service                | <b>00</b> | <b>03</b> | <b>10</b> |
|  | g. Sea Service                    | <b>00</b> | <b>00</b> | <b>00</b> |
|  | h. Effective Date of Pay Grade    | <b>84</b> | <b>02</b> | <b>01</b> |

13. DECORATIONS, MEDALS, BADGES, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED (All periods of service)  
**ARMY SERVICE RIBBON ARMY SERVICE RIBBON EXPERT BADGE M-16 EXPERT BADGE (HAND GRENADE) NATIONAL DEFENSE SERVICE MEDAL ARMY LABEL 2000/ NOTHING FOLLOWS.**

14. MILITARY EDUCATION (Course title, number of weeks, and month and year completed)  
**NOTHING FOLLOWS.**

15.a. MEMBER CONTRIBUTED TO POST-VIETNAM ERA VETERANS' EDUCATIONAL ASSISTANCE PROGRAM  Yes  No 15.b. HIGH SCHOOL GRADUATE OR EQUIVALENT  Yes  No 16. DAYS ACCRUED LEAVE PAID **3.3**

17. MEMBER WAS PROVIDED COMPLETE DENTAL EXAMINATION AND ALL APPROPRIATE DENTAL SERVICES AND TREATMENT WITHIN 90 DAYS PRIOR TO SEPARATION  Yes  No

18. REMARKS:  
**COMPLETED PERIOD FOR WHICH ORDERED TO ACTIVE DUTY FOR PURPOSE OF POST-SERVICE BENEFITS AND ENTITLEMENTS. ITEM 100 ABOVE DOES NOT ACCOUNT FOR ANNUAL AND/OR WEEKEND TRAINING THIS SOLDIER MAY HAVE ACCOMPLISHED PRIOR TO DATE ENTERED IN ITEM 12A. ORDERED TO ACTIVE DUTY IN SUPPORT OF OPERATION DESERT SHIELD/STORM LAW 18 USC 2382 SERVICE IN SWA 901201-910331 //NOTHING FOLLOWS.**

19.a. MAILING ADDRESS AFTER SEPARATION (Include Zip Code)  
**770 MATTHEWS GARY, INDIANA 46406** 19.b. NEAREST RELATIVE (Name and address; include Zip Code)  
**TAMMEE JACKSON 770 MATTHEWS GARY, INDIANA 46406**

20. MEMBER REQUESTS COPY 6 BE SENT TO  DIR. OF VET AFFAIRS  Yes  No 21. SIGNATURE OF MEMBER BEING SEPARATED

22. OFFICIAL AUTHORIZED TO SIGN (Typed name, grade, title, and signature)  
**BRIAN W ERICKSON, CWO1, ADJUTANT GENERAL**

### SPECIAL ADDITIONAL INFORMATION (For use by authorized agencies only)

23. TYPE OF SEPARATION **RELEASE FROM ACTIVE DUTY** 24. CHARACTER OF SERVICE (Include upgrades) **HONORABLE**  
 25. SEPARATION AUTHORITY **ABN SQ 100-214-0000** 26. SEPARATION CODE **100** 27. REENTRY CODE **N/A**  
 28. NARRATIVE REASON FOR SEPARATION **EXPIRATION TERM OF SERVICE**  
 29. DATES OF TIME LOST DURING THIS PERIOD **NONE** 30. MEMBER REQUESTS COPY 4  Initials

