

**92012376 NOTICE OF INTENTION TO HOLD MECHANIC'S LIEN**

February 28, 1992

To Whitehouse Enterprises, Inc., and Edward J. Marsh & Lisa Marsh  
 10996 Four Seasons Place 1103 W 117th Avenue  
 Crown Point, In. 46307 Cedar Lake, In. 46303

and all others concerned.

**You are Hereby Notified**, That I (we) intend to hold a Mechanic's Lien on the following described real estate:

Key #30-24-0179-6008  
 the same being known also as Unit 2-Lot 80 Utopia Sub. Cedar Lake, In. together with all of the improvements thereon. The amount claimed by Lienor or which he holds the above named person liable to pay is seven & no/100 Dollars (\$ 547.00) and is for work done and/or materials furnished by Lienor for the improvement of the above described real estate within the last sixty (60) days.

EXECUTED this 28th day of February, 1992.

Attest:

*Kay Grabek, Secretary*  
 (Written)

Wilson Iron Works Inc.

Firm Name:

*Steven J. Grabek*  
 Signature of Owner, Partner or Officer

Kay Grabek, Secretary  
 (Printed)

Steven J. Grabek, President  
 (Printed)

STATE OF INDIANA

COUNTY OF Lake

SS:

P.O. Box 704  
 Crown Point, In. 46307

(Address of Lienor)

Before me, a Notary Public in and for said County and State, personally appeared Steven J. Grabek

and being duly sworn upon his oath says he is the person who executed the foregoing notice of mechanic's lien, that he has read the same and that the statements therein contained are true.

WITNESS my hand and Notarial Seal this 28th day of February, 1992.

My Commission expires February 12, 1996  
*Donna Jean Strong*  
 Notary Public (Written)

Donna Jean Strong  
 Resident of Porter County (Printed)

This instrument prepared by Donna Jean Strong

FEB 28 12 50 PM '92  
 ROBERT (BOB) FREEMAN  
 RECORDER  
 FILED FOR RECORD

