Wilm W. Sesne, assoc 509 h lathern La. Grage Part De

HEEST

THIS INDENTURE WITNESSETH THAT, The Grantor, the Administrator for SMALL!

BUSINESS ADMINISTRATION, an Agency of the United States of America created by an Act of Congress, for the sum of one dollar (\$1.00) and other valuable consideration, the receipt whereof is hereby acknowledged, hereby RELEASES AND QUITCLAIMS, BUT WITHOUT RECOURSE, REPRESENTATION OR WARRANTY, TO:

Robbills Partnership

An. Ministrator for SMALL!

BUSINESS ADMINISTRATION, an Agency of the United States of America created by a second consideration, the receipt whereof is hereby acknowledged, hereby RELEASES AND STATE OF THE PROPERTY OF THE PROPE

The Southwest Quarter of the Southeast Quarter of Section 14, Township 33 North, Range 9 West of the 2nd Principal Meridian in Lake County, Indiana. More Commonly known as: 17151 Morse Street, Lowell, Indiana, except that part taken for road purposes.

IN WITNESS WHEREOF, the said SMALL BUSINESS ADMINISTRATION, has caused these presents to be executed by its duly authorized Chief, Portfolio Management Division, of its Indianapolis District Office, Region V, in the City of Indianapolis, and State of Indiana, on the 1/12 day of October, 1984.

thousake County Recorder! Portfolio Management Division

STATE OF INDIANA

COUNTY OF MARION

I, the undersigned, a Notary Public in and for said County in the State aforesaid, do hereby certify that F. Dean Edwards, Region V, SMALL BUSINESS ADMINISTRATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he, being the neutro sotherized, signed, and delivered said instrument as the free and voluntary act of said SMALL BUSINESS ADMINISTRATION and as his own free and voluntary act for the uses and purposes

GIVEN under my hand and notarial s this 11th day of October 19<u>89</u>.

(NOTARIAL SEAL)

therein set forth.

Sharm C. Y Notary Public

Print: SHARON C. RANCK

My Commission Expires: You 8, 1990

My County of Residence: Trawn

THIS INSTRUMENT WAS PREPARED BY JOSEPH J. BURES, DISTRICT COUNSEL INDIANAPOLIS DISTRICT OFFICE SMALL BUSINESS ADMINISTRATION

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER.

FEB 20 1992

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