BANK OF HIGHLAND/201257/RJ

SATISFACTION OF MORTGAGE

92012269

This Certifies, *That a certain Mortgage executed by* THOMAS L. MATHIS JR. AND LYNORE R. FORSTER, AS JOINT TENANTS WITH FULL RIGHTS OF SURVIVORSHIP

to BANK OF HIGHLAND

2611 HIGHWAY AVENUE, HIGHLAND IN 46322

on 17TH *day of* AUGUST 19 87 *calling for $* 42,000.00 *and recorded in Mortgage Record No.* 934649 *page* — *of* LAKE *County State of Indiana, has been fully paid and satisfied, and the same is hereby released.*

WITNESS MY *hand and seal, this* 26TH *day of* FEBRUARY 1992

BANK OF HIGHLAND

BY: Donald L. Harris

DONALD L. HARRIS, VICE PRESIDENT

State of Indiana, LAKE *County, ss:*

Before me, the undersigned, a Notary Public in and for said County, this 26TH *day of* FEBRUARY 1992, APPEARED DONALD L. HARRIS, VICE PRESIDENT FOR BANK OF HIGHLAND AND

COUNTY OF RESIDENCE: LAKE

acknowledged the execution of the annexed satisfaction of mortgage.

Witness my Hand *and official seal.*

Betty L. Stammis *Notary Public.*

BETTY L. STAMMIS

My Commission expires 1/27/95

This instrument prepared by: GREGORY BRACCO, ASST. VICE PRESIDENT

BH FORM A-116

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

FEB 28 11 21 AM '92

ROBERT (BOB) FREELAND RECORDER

CHICAGO TITLE INSURANCE COMPANY INDIANA DIVISION

PT OF THE SE 1/4 OF THE SE 1/4 OF SECT 11 TWNP 35 N RNG 9 W OF THE 2 PM, DESCRIBED: SE CORNER OF THE SE 1/4 OF THE SE 1/4 THEN N 1320' THEN W 165' THEN S 1320' THEN E 165' TO BEGINNING. LK CTY IN — 138 E. PHILLIPS RD., GRIFFITH IN

Document is NOT OFFICIAL! This Document is the property of the Lake County Recorder!

STOP

RECORDER'S OFFICE SEAL INDIANA