COM 165487 (SE DORIS) HOUR TITLE INSURANCE LOAN NO. #000-399350**92012186**RELEASE\*OF MORTGAGE P.O. Box 386 KNOW ALL MEN BY THESE PRESENTS, That we, METROPOLITAN LIFE INSURANCE COMPANY OF the City and State of New York do hereby certify that we have received full payment of all sums due on certain Mortgage and Note secured thereby, dated March 1, 1966 , in the original principal sum of THENTY THREE THOUSAND TWO HUNDRED AND HO/100 23,200.00), executed by as mortgagors, to Curtis W. Nelson and Patty J. Nelson, his wife as mortgagee, and GREAT LAKES MORGAGE CORPORATION County, State of in the Office of the of Lake recorded recorder at page 358 Indiana , as Document number in Book 1577 and thereafter assigned to Metropolitan Life Insurance by instrument dated August 18, 1965 of Lake in the Office of the and recorded , in Book 1602 County, State of Indiana , as Document number 657658 at page 424 on the following described property to wit:

A portion of the West half of the Southeast quarter of the A portion of the West half of the Southeast quarter of the Southwest quarter of Section 28, Township 36 North, Range West of the 2nd P.M., located in the City of Hobart, Lake County, Indiana, and described as: Commencing at Southwest quarter a point on the West line of the Southeaste quarter the southwest quarter of said Section, 1025 feet North of the Southwest corner thereof; thence East and parallel to the South line of said Section 176 feet to the point of beginning; thence continuing East along the last described line 118.33 feet; thence North and parallel to the West line of the Southeast quarter of the Southwest quarter of said Section 145 feet; thence West and parallel to the South line of said Section 41.49 feet to a point of curve; thence deflecting to the left and Southerly by curve (with a tangent of 76.84 feet, a radius of 75 feet and an intersection angle of 91 degrees 22 minutes) 119.69 feet to the point of tangent; thence South and parallel to the West line of the Southeast quarter of the Southwest quarter of said Section 68.16 feet to the point of beginning. IN WITNESS THEREOF, this instrument has been executed by the duly authorized officers of said corporation and the corporate seal has been affixed this 18th day of December A.D. 19<sup>78</sup> METROPOLITAN LIFE INSURANCE COMPANY This instrument prepared by: By Great Lakes Mortgage Corporati John P. Davey, Attorney Pursuant 111 West Jackson Boulevard Chicago, Illinois President and STATE OF ILLINOIS BY: COUNTY OF COOK C.F. Bubert, Assistant Secretary Jointly for Great Lakes Mortgage Corporation Renee A. Hiller , a Notary Public in and for said County and Assistant Vice President and State, do hereby certify that Leonard J. Giblin C.F. Bubert, Assistant Secretary of Great Lakes Mortgage Corporation are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers and to be such officers, appeared before me this day in person, and being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as their own free and voluntary act as such corporate officers by authority of the Board of Directors of said corporation for the uses and purposes therein set forth and that the seal affixed to said document is the corporate seal of said corporation. day of December Given under my hand and Notarial Seal this 18th A.D. 1978 My commission expires. March 27, 1982 Notary Public FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER

OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR

DEED OF TRUST WAS FILED.

COM 165487 (SE DORIS) HOUR TITLE INSURANCE LOAN NO. #000-399350**92012186**RELEASE\*OF MORTGAGE P.O.: Box 386 Portage Indiana 46368 KNOW ALL MEN BY THESE PRESENTS, That we, METROPOLITAN LIFE INSURANCE COMPANY OF the City and State of New York dowhereby certify that we have received full payment of all sums due on certain Mortgage and Note secured thereby, dated March 1, 1966 , in the original principal sum of TWENTY THREE THOUSAND TWO HUNDRED AND NO/100 23,200.00), executed by as mortgagors, to Curtis W. Nelson and Patty J. Nelson, his wife GREAT LAKES HORGAGE CORPORATION as mortgagee, and in the Office of the County, State of recorded of Lake recorder Indiana , as Document number 634351 in Book 1.577 at page: 358 and thereafter assigned to Metropolitan Life Insurance in the Office of the and recorded by instrument dated August 18, 1965 , in Book 1602 County, State of Indiana recorder Lake , as Document number 657658 at page 424 on the following described property, to-wit: Document is NOT OFFICIAL! This Document is the property of the Lake County Recorder! We hereby acknowledge full satisfaction of said Mortgage and Note secured thereby to the intent that the same may be discharged of record, IN WITNESS THEREOF, this instrument has been executed by the duly authorized officers of said corporation and the corporate seal has been affixed this 18th day of December A.D. 19<sup>78</sup> METROPOLITAN LIFE INSURANCE COMPANY This instrument prepared by: By Great Lakes Mortgage Corpora John P. Davey, Attorney 111 West Jackson Boulevard Chicago, Illinois STATE-OF ILLINOIS COUNTY OF -COOK-C.F. Bubert, Assistant Secretary Jointly for Great Lakes Mortgage Corporation , a Notary Public in and for said County and Rened A. Hiller State, do hereby certify that Leonard J. Giblin Assistant Vice President and C.F. Bubert, Assistant Secretary of Great Lakes Mortgage Corporation are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers and to be such officers, appeared before me this day in person, and being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as their own free and voluntary act as such corporate officers by authority of the Board of Directors of said corporation for the uses and purposes therein set forth and that the seal affixed to said document is the corporate seal of said corporation. day of December A.D. 1978 Given under my hand and Notarial Seal this 18th My commission expires March 27, 1982 Notary Public FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR

DEED OF TRUST WAS FILED.