

166002 - Devich

Tice - Highland

THIS FORM HAS BEEN APPROVED BY THE INDIANA STATE BAR ASSOCIATION FOR USE BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS AND INSERTION OF SPECIAL CLAUSES, CONSTITUTES THE PRACTICE OF LAW AND MAY ONLY BE DONE BY A LAWYER.

Mail tax bills to: 92012163

Tax Key No.:

1164 Maxwell St.  
Crown Point, IN 46307

# WARRANTY DEED

This indenture witnesseth that Jeffrey V. Cooper and Lora Cooper,  
Husband and Wife

of Lake County in the State of Indiana

Convey and warrant to David L. Devich and Lynn E. Devich,  
Husband and Wife

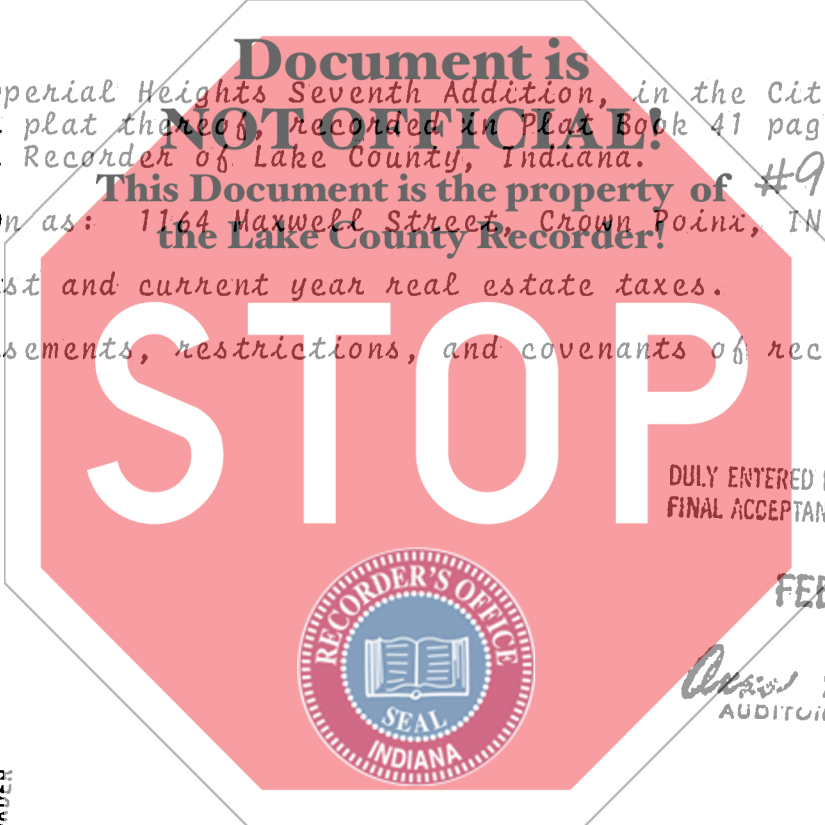
of Lake County in the State of Indiana  
for and in consideration of \$10.00 and other good and valuable consideration  
the receipt whereof is hereby acknowledged, the following Real Estate in Lake County  
in the State of Indiana, to wit:

Lot 172 in Imperial Heights Seventh Addition, in the City of Crown Point, as per plat thereof, recorded in Plat Book 41 page 149, in the Office of the Recorder of Lake County, Indiana.

Commonly known as: 1164 Maxwell Street, Crown Point, IN 46307

Subject to past and current year real estate taxes.

Subject to easements, restrictions, and covenants of record, if any.



DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER.

FEB 26 1992

*Clara M. Cantor*  
AUDITOR LAKE COUNTY

STATE OF INDIANA / S.S.H.O.  
LAKE COUNTY  
FILED FOR RECORD

FEB 28 9 20 AM '92

ROBERT (808) FREELAND  
RECORDER

State of Indiana, Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County and State, this 20th day of February 1992 personally appeared:

Jeffrey V. Cooper and Lora Cooper,  
Husband and Wife

Dated this 20th Day of February 1992

*Jeffrey V. Cooper*  
Jeffrey V. Cooper  
*Lora Cooper*  
Lora Cooper

And acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal. My commission expires 1-26 1995

*Linda J. McBride*  
LINDA J. McBRIDE Notary Public

Resident of Lake County.

01259

This instrument prepared by Paul J. Giorgi 2100 N. Main, Crown Point, IN 46307 Attorney at Law

MAIL TO:

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