

Recording Requested By:

After recording return to:
GLENFED MORTGAGE CORPORATION
FORECLOSURE DEPARTMENT
P.O. Box 85366
San Diego, CA 92138-5366
LOAN #124182-9

Carlton J. Smith
608 Broadway
5155 E. Main St
San Diego, CA 92101

92012122

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, a certain Mortgage executed by LEVONE REID

to WHITCOMB & KELLER MORTGAGE CO., INC.

on the 30 day of JULY 19 79, securing an indebtedness in the principal sum of \$ 32,500.00, and duly recorded in Mortgage Record No. 542025, Page 3

in the Recorder's Office of Lake County, in the State of Indiana, together with the notes and indebtedness thereby secured, are hereby transferred, set over and assigned to SECRETARY OF HOUSING AND URBAN DEVELOPMENT, HIS/HER SUCCESSORS AND ASSIGNS, SEE ATTACHED SCHEDULE "A"

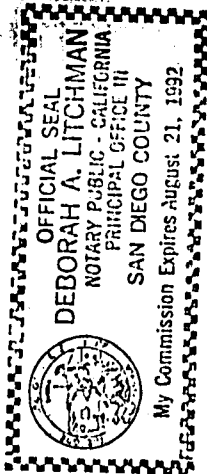
WITNESS my hand and seal this 21 day of FEBRUARY 19 92

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GLENFED MORTGAGE CORPORATION F/K/A MERRILL LYNCH MORTGAGE CORPORATION (Seal)
 KARIN HOPKINS ASSISTANT VICE PRESIDENT (Seal)
 PATRICIA GIBSON Assistant Secretary (Seal)

Notary Seal:

STATE OF CALIFORNIA, San Diego County, ss:
 Before me, the undersigned, a Notary Public in and for said County and State, this 21 day of FEBRUARY, 19 92,
 personally appeared KARIN HOPKINS, ASSISTANT VICE PRESIDENT,
AND PATRICIA GIBSON, ASSISTANT SECRETARY.
 and acknowledged the execution of the foregoing assignment of mortgage.
DEBORAH A. LITCHMAN Notary Public
 My Commission expires 8-21-92



Recorder Stamp

STATE OF INDIANA / S.S.N.O.
 LAKE COUNTY
 FILED FOR RECORD
 FEB 28 9 04 AM '92
 ROBERT (BOB) FREELAND
 RECORDER

This Document Prepared By _____

Loan No. _____
Comm. No. _____
Initials _____

6069-11/83
Indiana

900
u
a

FHA CASE # 152-049903-203

GMC LOAN # 124182-9

SCHEDULE A

"Without recourse or warranty, except that the undersigned hereby warrants that

- (a) No act or omission of the undersigned has impaired the validity and priority of the said security instrument;
- (b) The security instrument is a good and valid first lien and is prior to all Mechanics' and materialmen's liens filed of record regardless of when such liens attach, and prior to all liens, encumbrances, or defects which may arise except such liens or other matters as have been approved by the assignee hereunder;
- (c) The sum of \$28,534.64 dollars together with the interest from the 1 day of JULY, 19 91 at the rate of 10 % per annum, computed as provided in the credit instrument, is actually due and owing under the said credit instrument;
- (d) The undersigned has a good right to assign the said security and credit instrument."

GLENFED MORTGAGE CORPORATION
f/k/a MERRILL LYNCH MORTGAGE CORPORATION

By: *Karin Hopkins*
KARIN HOPKINS, Asst. Vice President

