LTIC#52820

THIS FORM HAS BEEN APPROVED BY THE INDIANA STATE BAR ASSOCIATION FOR USE BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS AND INSERTION OF SPECIAL CLAUSES, CONSTITUTES THE PRACTICE OF LAW AND MAY ONLY BE DONE BY A LAWYER.

Mail tax bills to:

92012106

Tax Key No.: 23-158-1 Un 23

Calumet Securities P. O. Box 208

WARRANTY DEED

LAWYERS TITLE INS. CORP. ONE PROFESSIONAL CENTER SUITE 215

Schererville, IN 46375

CROWN POINT, IN 48307

This indenture witnesseth that

RONALD J. PARSANKO and GAYLE L. PARSANKO. Husband and Wife

of

Lake

County in the State of

Indiana

Ever n.

LUDITOR LAKE COUN

 ∞

Convey and warrant to

THOMAS A. DEJA and ANNE MARIE DEJA, Husband and Wife

of County in the State of Indiana for and in consideration of One (\$1.00) Dollar and all other good and valuable consideration the receipt whereof is hereby acknowledged, the following Real Estate in County in the State of Indiana, to wit:

> The real estate commonly known 1438 West O'O'th Avenue, Srown known as DULY LITTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER This Document in the property of FEB 27 1992

Unith Lakeckounin Rheofity of Crown Point, as shown in Plat Book 69, page 6, and amended by Plat of Correction recorded in Plat Book 70, page 17, Lake County, Indiana.

Subject to the taxes for the year 1991 due and payable in May and November, 1992, and taxes for all subsequent years.

Subject to all covenants, restrictions and easements of record.

Dated this 25th Day of

Ronald J.

State of Indiana, County, ss: Lake Before me, the undersigned, a Notary Public in and for said County and State, this 25th February 19 ₉₂ day of personally appeared:

Ronald J. Parsanko and Gayle L. Parsanko, Husband and Wife

And atknowledged the execution of the foregoing deed. In witness whereofs, I have bereunto subscribed my name and affixed my of-ficial seal. My commission expires 09/09/94 19

Karen L. Kane

Parsanko

Parsanko

auc Notary Public 01456

Porter Resident of .

__ County.

This instrument prepared by Paul J. Giorgi, Giorgi & Giorgi

One Professional Center, Suite 204, 2100 N. Main Street, Crown Point, IN 46307