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SATISFACTIONNO OF MORTGAGE

THIS CERTIFIES, that a certain Mortgage executed by Leslie R. Shea, Jr., and Linda S. Shea, husband and wife, to CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on 31st day of October 1990 in the amount of \$ 14,000.00 and recorded in Mortgage Record No./Plat Book XXXX page XXXXX as Document No. 133101 in the Recorder's Office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the following described real estate:	
The West 80 feet of Lots 1 and 2 and the West 80 feet of the North 15 feet of Lot 5, all in Mary E. Wood's Addition to the Town (now city) of Crown Point, as shown in Miscellaneous Record "A", page 548, in Lake County, Indiana.	WORKS ON STATE
IN WITNESS WHEREOF, said Citizens Federal Savings and Loan Association of Hammond, Indiana, has caused this instrument to be signed by its Asst. Vice President, and its corporate seal to be hereunto affixed and attested by its Assistant Secretary, this 5th day of Cotober 1991. This Document is the property of	
the Lake County IT LZENS HEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND	
Attest:	
Ban Picker Shew Bakes	STAT
STATE OF INDIANA COUNTY OF LAKE Secretary Sherry L. Akey, Asst. Vize President Proprint Control of the contr	TE OF INDIANAIS.S. NO.
Before me, the undersigned, a Notary Public in and for said County, this 5th day of October 19 91, received y appeared Sherry L. Akey and Joanne Pickett personally known to me to be the Assistant Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.	
WITNESS MY HAND and official seal	
Jan McGrath, Notary Public	
My Commission Expires August 5, 1994	
County of Residence <u>Lake</u>	
THIS INSTRUMENT PREPARED BY: Sherry L. Akey, Asst. Vice President Citizens Federal Savings & Loan Assn.	0

707 Ridge Road Munster, IN 46321 10ct