STATE OF

and all right, title and interest in and to the premises situated in the County of LAKE, and State of Indiana and described in said mortgage as follows:

LOT 12 AND THE NORTH 20 FEET OF LOT 13, BLOCK "C", PARK MANOR SUBDIVISION, IN THE CITY OF GARY, AS SHOWN IN PLAT BOOK 15, PAGE 19, IN LAKE COUNTY, INDIANA.

## Document is NOT OFFICIAL

This Document is the property of the Lake County Recorder!

Which said mortgage is recorded in the office of the Recorder of the Recorder

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its VICE SHISTOFT, and attested by its XXXXXXX OFFICER SPECIAL AND 19 92 13th. day of FEBRUARY A.D. 19 92

DONALD WEBBER MORTGAGE COMPANY, INC.

ATTEST SEAL MELLACOUNTY OF LAKE

ATTEST SEAL MELLACOUNTY OF LAKE

SEAL MELLACOUNTY OF LAKE

SEAL MELLACOUNTY OF LAKE

COUNTY OF LAKE

I, the undersigned, a Notary Public in and for the County and State aforesaid DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of DONALD WEBBER MORTGAGE COMPANY, INC. personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 13th. day of FEBRUARY , 19 92

My Commission expires:

JANUARY 6, 1995 COUNTY OF RES.: LAKE

DONNA J. KOZUBAL

Notary Public

THIS DOCUMENT WAS PREPARED BY D. E. WEBBER, PRESIDENT OF DONALD WEBBER MORTGAGE COMPANY, INC.

2834 HIGHWAY AVENUE, HIGHLAND, IN 46322///

with the same