

The S 363 ft of the N 693 ft of the NE 1/4 of the NE 1/4 of Section 32, Twnshp 34N, Rge 8, West of the 2nd PM in Lake County, Indiana

R-62860
4620

92011996 SATISFACTION OF MORTGAGE

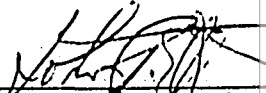
This Certifies, That a certain Mortgage executed by _____
DONALD A. LASER and IMAJCAN LASAR, husband and wife

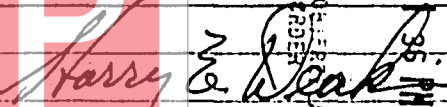
_____ to _____
MERCANTILE NATIONAL BANK OF INDIANA

on _____ 12th day of _____, 19 77, calling for \$ 100,000.00 and recorded
in Mortgage Record No. _____ Document No. 428943
This Document is the property of the Lake County Recorder!

Indiana, has been fully paid and satisfied, and the same is hereby released.

ATTEST: _____ hand _____ and seal this _____ 4th day of February 19 92
MERCANTILE NATIONAL BANK OF INDIANA


John P. Etter, Vice President


Harry F. Deakin, Vice President

State of Indiana, _____ Lake _____ County, SS.

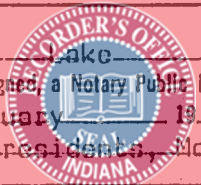
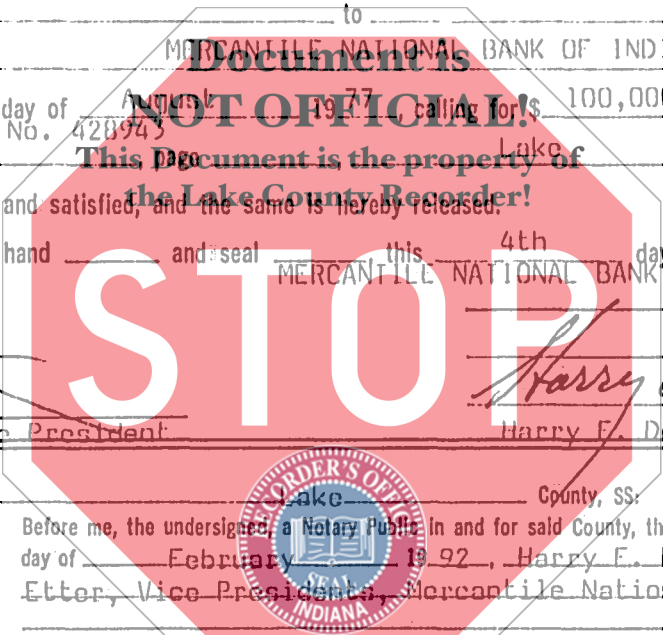
Before me, the undersigned, a Notary Public in and for said County, this _____ 4th day of _____ February _____ 19 92, Harry F. Deakin and John P. Etter, Vice Presidents, Mercantile National Bank of Indiana acknowledged the execution of the annexed satisfaction of mortgage.

Witness my Hand and official seal

Clara E. Polimac, Notary Public.

My Commission expires _____ 2-4-95 _____

This Instrument prepared by: Clara E. Polimac COUNTY OF RESIDENCE: LAKE



FILED FOR RECORD
LAKE COUNTY
FEB 27 1992
3:36 PM '92
ROBERT BRIDGEMAN
CLERK

INSURANCE COMPANY

700
CT