

PLEASE RECORD AND RETURN TO:

CALUMET FEDERAL SAVINGS & LOAN ASSOCIATION
7007 CALUMET AVENUE
HAMMOND, INDIANA 46324

RELEASE OF MORTGAGE

This note secured by Mortgage executed byRICHARD S. JOHNS.....

92011860

..... to Calumet Federal Savings and Loan Association

on the10th..... day ofJuly....., 19 ..75....

Document No. 307114

and recorded in Mortgage Record No. Page No. of Lake County, in the State of

Indiana, having been fully paid and discharged, such mortgage is hereby declared fully paid, satisfied and released this

29th day ofJanuary..... 19 ..92....

Document is NOT OFFICIAL!

This Document is the property of Calumet Federal Savings and Loan Association
the Lake County Recorder! (A CORPORATION)

STOP

By*Clarence A. Tapper*.....(Seal)

Clarence A. Tapper President

By*Zoe Ann Rice*.....(Seal)

Zoe Ann Rice Secretary

State of Indiana, Lake County, ss

Before me*Judith L. Baker*..... a Notary Public, in and for said County and State,

personally appeared before me this29th..... day ofJanuary..... 19 ..92....

.....*Clarence A. Tapper*..... President and*Zoe Ann Rice*..... Secretary,

respectively; of Calumet Federal Savings and Loan Association, a corporation, each of said officers well known to be the respective officers of said company, and signed, sealed and acknowledged the execution of the above and foregoing instrument as said officers, and as the free and voluntary act of said corporation for said purpose therein set forth.

WITNESS my hand and Notarial Seal,

Judith L. Baker
Resident of Lake County, Indiana

Notary Public

My Commission ExpiresJune 27....., 19 ..94....

THIS INSTRUMENT PREPARED BY ZOE ANN RICE - Secretary

STATE OF INDIANA
LAKE CO
FILED FOR
RECORD
FEB 27 10 26 AM '92
NOTARY

Lot 1, Block 1, Brantwood Addition in the Town of Highland as shown in Plat Book 17, page 5, in Lake County, Indiana.

Z