STATE OF INDIANA LAKE TOWN/COUNTY: Loan No. 3658432/(MILLER) WHEN RECORDED MAIL TO: ONTRAK RELEASE SERVICE P.O. BOX 3829 FREDERICK, MD. 21701-0907

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the spayments and full satisfaction of all indebtedness secured by that certains Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby-entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

Mortgagor: GUY H. MILLER AND ANGELA C. MILLER, HUSBAND AND WIFE Mortgagee: GE CAPITAL MORTGAGE SERVICES, INC.
Loan Amount: 10,098.00:
Date Of Mortgage: 02-20-91;
Date Of Recording: 02-22-91
Document #: 91008404 AND MORE PARTICULARLY DESCRIBED ON SAID DEED OF TRUST OR MORTGAGE REFERRED TO HEREIN Document is (30E) 28 and recorded in the records This Document is the property of IN WITNESS WHEREOF, the undersigned has caused these presents to be the Lake County Recorder GE CAPITAL MORTGAGE SERVICES, INC FIKIAITRAVELERS MORTGAGE SERVICES, INC. BONNIE A. HUNSINGER VICE PRESIDENT STATE OF _NEW JERSEY COUNTY OF __CAMDEN On this FEBRUARY 12, 1992 undersigned, a Notary Public in said: State, personally appeared and JEAN L. PHILLIPS BONNIE A. HUNSINGER personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **VICE PRESIDENT** ASSISTANT SECRETARY and respectively, on behalf of GE CAPITAL MORTGAGE SERVICES, INC. acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within As Board of Directors instrument pursuant to its by-laws or a resolution of WITNESS My hand and official seal. 11 DENISE BOOTH NOTARY FUBLIC Notary Public of New Jorsey

My Commission Expires July 19, 1998

