

457734-24

Return To: Terry Eich  
3775 C 153rd Ave  
Merrill IN 46541

5000

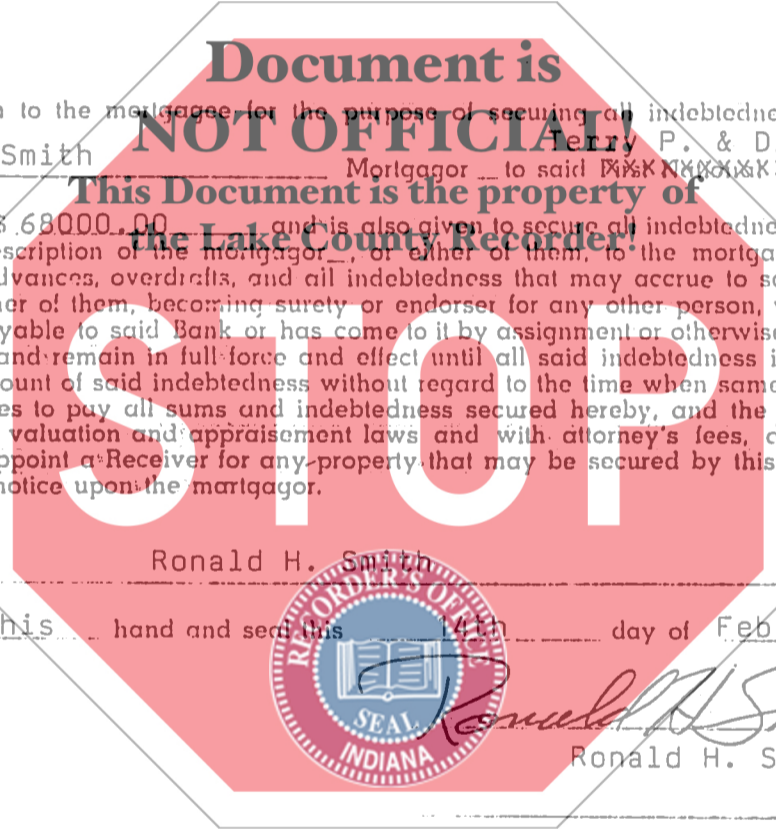
92011789

INDEMNIFYING MORTGAGE

THIS INDENTURE WITNESSETH, THAT Ronald H. Smith of Cook County, in the State of Illinois hereby mortgage and warrant to the ~~First National Bank of East Chicago Indiana~~ Terry P. & Diane L. Eich Lake County, Indiana, the following described property in the County of Lake and State of Indiana to wit:

Legal as per attached  
Key Nos. 5-59-5 and 6. Tax Unit No. 4.

CHICAGO TITLE INSURANCE COMPANY  
INDIANA DIVISION  
STATE OF INDIANA/S.S.NO.  
LAKE COUNTY  
FILED FOR RECORD  
FEB 27 9 55 AM '92  
ROBERT (BOB) FREELAND  
RECORDER



This mortgage is given to the mortgagee for the purpose of securing all indebtedness already owing by Ronald H. Smith Terry P. & Diane L. Eich Mortgagee to said ~~Bank~~ Mortgagor in the sum of \$ 68000.00 and is also given to secure all indebtedness or liability, of every kind, character and description of the mortgagor, or either of them, to the mortgagee hereafter created, such as future loans, advances, overdrafts, and all indebtedness that may accrue to said Bank by reason of the mortgagor, or either of them, becoming surety or endorser for any other person, whether said indebtedness was originally payable to said Bank or has come to it by assignment or otherwise, and shall be binding upon the mortgagor, and remain in full force and effect until all said indebtedness is paid. This mortgage shall secure the full amount of said indebtedness without regard to the time when same was made. The mortgagor expressly agrees to pay all sums and indebtedness secured hereby, and the same shall be collectable without relief from valuation and appraisement laws and with attorney's fees, and in case it should become necessary to appoint a Receiver for any property that may be secured by this mortgage, it shall not be necessary to serve notice upon the mortgagor.

In witness Whereof Ronald H. Smith has hereunto set his hand and seal this 14th day of February 1992  
  
Ronald H. Smith  
Ronald H. Smith

State of Indiana  
County of Lake  
Before the undersigned, a Notary Public in and for said County and State this 14th day of February 1992

Acknowledged the execution of the above and foregoing mortgage for the uses and purposes therein set forth

Witness my hand and Notarial Seal. Wendy L. Smith  
Wendy L. Smith, Notary Public

My Commission Expires 12/26/92

This Instrument was prepared by Terry P. Eich

800  
CH

Legal description for Warranty Deed from Terry P. Eich and Diane L. Eich, husband and wife, to Ronald H. Smith

That part of the Southwest Quarter of Section 35, lying east of the easterly right-of-way line of Interstate Highway #65, Township 34 North, Range 8 West of the Second Principal Meridian, situated in Lake County, State of Indiana; excepting the following parcels of land described as follows:

(A) Beginning at a railroad spike marking the Southeast corner of the Southwest Quarter of said Section 35; thence South 89 degrees 56 minutes 30 seconds West along the South line of the Southwest Quarter of said Section 35 a distance of 1292.7 feet to an iron stake on the Easterly right-of-way line of Interstate Highway #65; thence North 16 degrees 36 minutes West along the Easterly right-of-way line of said Interstate Highway #65 a distance of 170.9 feet to an iron stake; thence South 73 degrees 25 minutes West along the Easterly right-of-way line of said Interstate Highway #65 a distance of 15 feet to an iron stake; thence North 16 degrees 36 minutes West along the Easterly right-of-way line of said Interstate Highway #65 a distance of 543.32 feet to an iron stake; thence North 89 degrees 56 minutes 30 seconds East parallel with the South line of the Southwest Quarter of said Section 35 a distance of 1516.08 feet to a railroad spike on the East line of the Southwest Quarter of said Section 35; thence South 0 degrees 25 minutes West along the East line of the Southwest Quarter of said Section 35 a distance of 680.42 feet to the place of beginning of this description.

(B) A parcel of land in the Southwest Quarter of Section 35, Township 34 North, Range 8 West of the Second Principal Meridian in Eagle Creek Township, Lake County, Indiana, and described as commencing at the Northeast corner of said Southwest Quarter of Section 35; thence South along the East line of said Southwest Quarter, 330.00 feet to the point of beginning; thence continuing South along the said East line of the Southwest Quarter, 330.00 feet; thence West parallel to the North line of the said Southwest Quarter, 660.00 feet; thence North parallel to the said East line of the Southwest Quarter, 330.00 feet; thence East parallel to the said North line of the Southwest Quarter, 660.00 feet to the point of beginning.

(C) A parcel of land in the Southwest Quarter of Section 35, Township 34 North, Range 8 West of the Second Principal Meridian in Eagle Creek Township, Lake County, Indiana, and described as beginning at the Northeast corner of said Southwest Quarter; thence South along the East line of said Southwest Quarter, a distance of 330.00 feet; thence West parallel to the North line of said Southwest Quarter, a distance of 660.00 feet; thence North parallel to the said East line, a distance of 330.00 feet to the North line of said Southwest Quarter; thence East along the last said North line, a distance of 660.00 feet to the point of beginning.

(D) A parcel of land in the Southwest Quarter of Section 35, Township 34 North, Range 8 West of the Second Principal Meridian in Eagle Creek Township, Lake County, Indiana, and described as commencing at the Northeast corner of said Southwest Quarter; thence West along the North line of the said Southwest Quarter, 660.00 feet to the point of beginning; thence continuing West along the said North line of the said Southwest Quarter, 1428.22 feet to the Easterly line of Interstate #65; thence Southeasterly along the last said Easterly line 688.34 feet to a point 660.00 feet South of the said North line of the Southwest Quarter; thence East parallel to the said North line of the Southwest Quarter, 1232.74 feet; thence North parallel to the said East line of the Southwest Quarter, 660.00 feet to the point of beginning.

Key Nos. 5-59-5 and 6. Tax Unit No. 4.