

92011758

SATISFACTION OF MORTGAGE

THIS CERTIFIES, That a certain Mortgage executed by ROB LOW, INC.

----- to the PEOPLES BANK, A FEDERAL SAVINGS BANK, Munster Indiana, a corporation
of the United States of America, on 20th. day of February, 19 92
calling for \$ 44,000.00 and recorded in Mortgage Record No. 101017 Page ----- in the
Recorder's office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby
released.

IN WITNESS WHEREOF, the said Peoples Bank, A Federal Savings Bank has caused this instrument to be
signed by its ----- President, and its corporate seal to be
hereunto affixed and attested by its ----- Assistant Secretary
this 20th. day of February, 19 92.

Document is NOT OFFICIAL!
This Document is the property of the Lake County Recorder!
By David A. Bochnowski President

Lot 47, Except the East 4feet thereof, in Block 3, in HollywoodManor, in the Town of Munster,
As per plat thereof, recorded in Plat Book 19, page 26, in the Office of the Recorder of Lake
County, Indiana
165380-91-3

Attest:

By Patricia J. Mrvan Assistant Secretary

STATE OF INDIANA, SS:
COUNTY OF LAKE



Before me, the undersigned, a Notary Public in and for said County,
this 20th. day of February, 19 92 Personally appeared
David A. Bochnowski and Patricia J. Mrvan
personally known to me to be the

President and ----- Assistant Secretary
respectively, of the PEOPLES BANK, A FEDERAL SAVINGS BANK,
Munster, Indiana, and severally acknowledged that as such officers, they signed
and delivered the annexed satisfaction of mortgage, and caused the corporate seal
of said corporation to be affixed thereon, pursuant to the authority of the Board of
Directors of said corporation, as their free and voluntary act and as the free and
voluntary act and deed of said corporation, for the uses and purposes therein
set forth.

WITNESS MY HAND and official seal.

Laura M. Martinie
Laura M. Martinie Notary Public

My Commission Expires 10/15/94
"Resident of Lake County"
Prepared By: Patricia J. Mrvan pjm

ROBERT (D&S) FREEMAN
RECORDER
FEB 21 9 10 AM '92
STATE OF INDIANA'S S.N.O.
LAKE COUNTY
FILED FOR RECORD

TICOR-TITLE INSURANCE
Crown Point, Indiana

Handwritten initials