

Centier Bank
Jack Esala
117 E. Joliet CP

THIS FORM HAS BEEN APPROVED BY THE INDIANA STATE BAR ASSOCIATION FOR USE BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS AND INSERTION OF SPECIAL CLAUSES, CONSTITUTES THE PRACTICE OF LAW AND MAY ONLY BE DONE BY A LAWYER.

92011748 RELEASE OF MORTGAGE

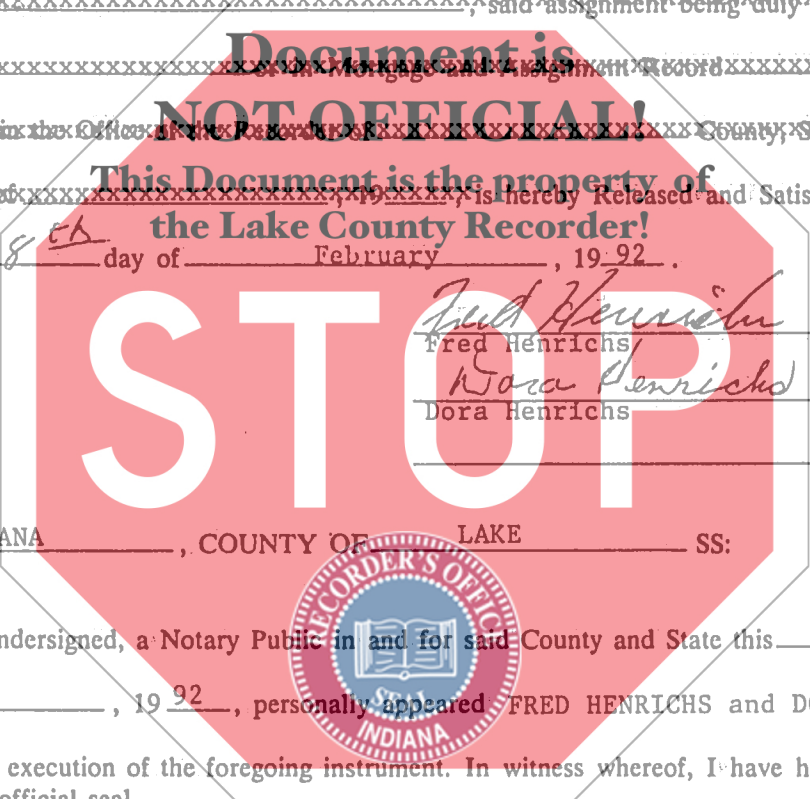
For a valuable consideration, it is hereby certified that a certain mortgage executed by _____

R. ALAN MUSSMAN and LAURA H. MUSSMAN to Fred Hendrichs and Dora Hendrichs

on the 12th day of January 19 90, securing the principal sum of Two Hundred Thousand Dollars (\$ 200,000.00)

which mortgage was duly recorded as Document Number 080368 or in Mortgage Record _____ at pages _____ in the office of the Recorder of _____ Lake County, Indiana, on 22nd day of January, 19 90, and subsequently assigned on the _____ day of _____, 19 _____ to the _____, said assignment being duly recorded as Document Number _____ at page _____ in the Office of the Recorder of _____ County, State of Indiana on the _____ day of _____, 19 _____ is hereby Released and Satisfied.

Dated this 18th day of February, 19 92.



Fred Hendrichs
Fred Hendrichs
Dora Hendrichs
Dora Hendrichs

STATE OF INDIANA, COUNTY OF LAKE SS:

Before me, the undersigned, a Notary Public in and for said County and State this 18th day of February, 19 92, personally appeared FRED HENRICHS and DORA HENRICHS

and acknowledged the execution of the foregoing instrument. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: 2/19/94
Elaine VanDemburgh
Elaine VanDemburgh NOTARY PUBLIC
Resident of Lake County.

STATE OF _____, COUNTY OF _____, SS:
Before me, the undersigned, a Notary Public in and for said County and State, personally appeared _____, President and _____, Secretary known

to me to be such Officers of _____ and acknowledged the execution of the foregoing Release of Mortgage, as such officers, for and on behalf of said Corporation and by authority of its Board of Directors.

Witness my hand and notarial seal this _____ day of _____, 19 _____.

My commission expires: _____
NOTARY PUBLIC
Resident of _____ County.

This instrument was prepared by Kirk A. Pinkerton, Attorney At Law

864978

TICOR TITLE INSURANCE
Crown Point, Indiana

STATE OF INDIANA/S.S.N.O.
LAKE COUNTY
FILED FOR RECORD
FEB 27 9 17 AM '92
ROBERT (BOB) FREELAND
RECORDER

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