Citizen Federal 707 Kinge Rd Munatury med 46321

SATISFACTION OF MORTIGEA GE

THIS CERTIFIES, that a certain Mortgage executed by \_\_\_Jean Thompson\_Ishmon\_ to CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on 4th day of September 19 86 in the amount of \$16,000.00 and recorded in Mortgage Record No./Plat Book XXXXX page XXXXXX as Document No. 874534-----in the Recorder's Office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the following described real estate: The East 1/2 of Lot 15, all of Lot 16 and the West 1/2 of Lot 17 in Hammond Realty Co.'s 3rd Addition to Hammond, as per plat thereof, recorded in Plat Book 11 page 29, in the Office of the Recorder of Lake County, Indiana. IN WITNESS WHEREOF, said Citizens Federal Savings and Loan Association of Hammond, Indiana, has caused this Cinstrument to be signed by its Asst. Vice President, and its corporate seal to be hereunto affixed and attested by its Assistant Secretary, this 21st day of February 1992. This Document is the property of the Lake County ITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND Attest: V)ce President JoAnne Pickett Secretary Akey STATE OF INDIANA **COUNTY OF** LAKE Before me, the undersigned, a Notary Public in and for said County, this 21st day of February 19 92, personally appeared Sherry L. Akey and JoAnne Pickett personally known to me to be the Assistant Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. WITNESS MY HAND and official seal Hame Notary P Judy My Commission Expires 10-31-94 County of Residence Lake

THIS INSTRUMENT PREPARED BY:

Sherry L. Akey, Asst. Vice President Citizens Federal Savings & Loan Assn. 707 Ridge Road Munster, IN 46321

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