ASSIGNMENT OF MORTGAGE

| FOR VALUE RECEIVED, Eagle mortgage Company, hereby sells, assigns, transfers and |
|--|
| sets over without recourse upon it to |
| Security Federal Bank, A F.S.B. Diana D the real estate mortgage, executed by Thomas A. Ostoich and Dusanka D. Ostoich, A/ |
| husband and wife dated the 19th day of Fohrmary |
| 19 92, recorded in Mortgage Record Doc. #92011728ge in the Office of the Recorder of Lake County, Indiana and covering the followin |
| described real estate in said county, to wit: |
| |
| Lot 2 in Chamber's First Addition to the Town of Munster, as per plat thereof, recorded in Plat Book 41 page 37, in the Office of the Recorder of Lake County, Indiana. |
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| SIA CELEBRATE SI |
| STATE OF INDIANA/S.S.M. PILED FOR RECORD ROBERT (BOB)FREELAND RECORDER |
| RATE TO THE PROPERTY OF THE PR |
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| REEL REEL |
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| together with the note and all other obligations secured by said mortgage, Eagle Mortgage Company covenants that there is now owing upon said mortgage and note |
| secured thereby the principal sum of \$ 83,000.00 together with interest |
| thereon at the rate of 7,500 percent, per anyum from the 19th day of |
| the performance of, or otherwise modified any of the covenants, provisions and |
| terms contained in, said mornage or the note secthed thereby, and that it has |
| not encumbered said mortgage in any manner by prior assignment or otherwise. |
| IN WITNESS: THEREOF, Eagle Mortgage Company executes this instrument the 19th |
| day of February , 19 92. |
| |
| EAGLE MORTGAGE COMPANY |
| A Strange () |
| J. Gregory Prace, President |
| ER'S () |
| ATTEST: |
| |
| gret G. Joneske |
| Janet A. Gornick, Vice President |
| State of Indiana |
| Gounty of Lake) SS: |
| |
| Before the undersigned Notary Public in aforesaid County and State this 19 th day of February 19 92, personally appeared |
| J. Gregory Price and Janet A. Gornick, to me known to be the President and |
| Vice President respectively, of Eagle Mortgage Company and acknowledged the |
| execution of the above and foregoing assignment of mortgage for and on behalf of said Eagle Mortgage Company, and that they are authorized to do so. |
| The state of the s |
| Jeanette Bencze Notary Public |
| () |
| My Commission Expires: 10-1-1994 County of Residence: Lake |
| Jake Dake |
| This instrument was prepared by: J. Gregory Price, President |

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