

92011726

ASSIGNMENT OF REAL ESTATE MORTGAGE

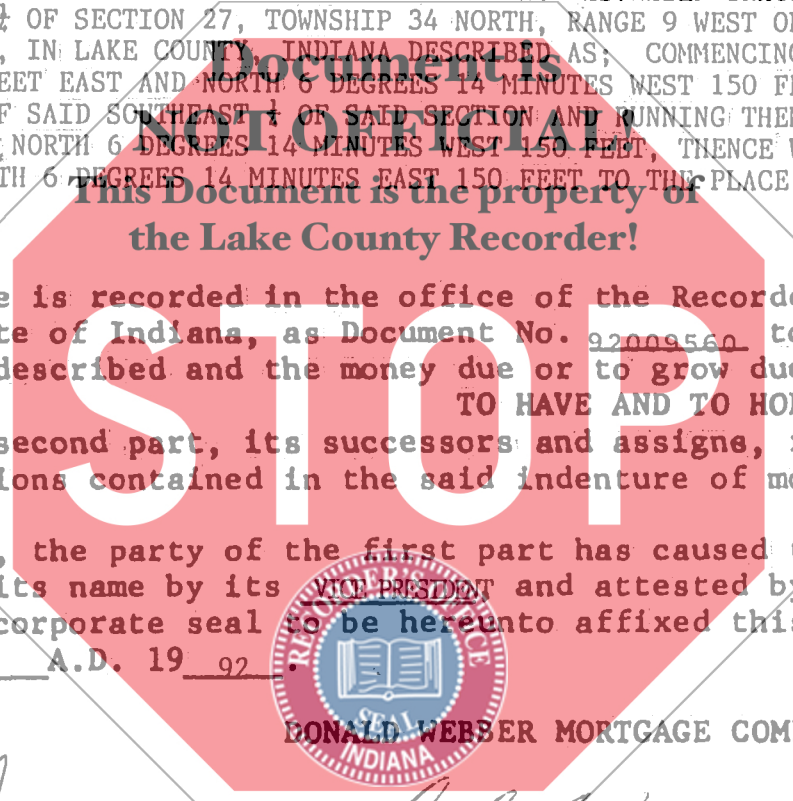
Two C.P.

Donald Webber

KNOW ALL MEN BY THESE PRESENTS: THAT DONALD WEBBER MORTGAGE COMPANY, INC. organized and existing under and by virtue of the laws of the State of Indiana and authorized to do business in Indiana and having its principal office and place of business in the Town of Highland, State of Indiana, Party of the First Part, for value received, has granted, bargained, sold assigned, transferred and set over, and by these presents does grant, sell assign, bargain, transfer and set over without recourse ~~and without warranty~~, ~~either expressed or implied, of any kind,~~ unto: First Federal Savings and Loan Association of Rochester 67 Chestnut Street Rochester New York 14604 Party of the Second Part, its successors and assigns, a certain indenture of mortgage dated the 14TH day of FEBRUARY, 19 92 made by EDWARD F. JACKSON, JR. to it, securing the payment of one promissory note therein described for the sum of FORTY-THREE THOUSAND FIVE HUNDRED THIRTY-SEVEN AND NO/100----- (\$43,537.00-----) and all right, title and interest in and to the premises situated in the County of LAKE, and State of Indiana and described in said mortgage as follows:

144531

THE SOUTH 37 1/2 FEET OF THE NORTH 50 FEET OF THE FOLLOWING DESCRIBED TRACT; PART OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 34 NORTH, RANGE 9 WEST OF THE 2ND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA DESCRIBED AS; COMMENCING AT A POINT WHICH IS 107.9 FEET EAST AND NORTH 6 DEGREES 14 MINUTES WEST 150 FEET FROM THE SOUTHWEST CORNER OF SAID SOUTHEAST 1/4 OF SAID SECTION AND RUNNING THENCE EAST 146.1 FEET THENCE NORTH 6 DEGREES 14 MINUTES WEST 150 FEET, THENCE WEST 146.1 FEET, THENCE SOUTH 6 DEGREES 14 MINUTES EAST 150 FEET TO THE PLACE OF BEGINNING.



TICOR TITLE INSURANCE
Crown Point, Indiana

Which said mortgage is recorded in the office of the Recorder of LAKE County, in the State of Indiana, as Document No. 92009560 together with the said note therein described and the money due or to grow due thereon, with the interest: **TO HAVE AND TO HOLD** the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its VICE PRESIDENT and attested by its ASST. COMPLIANCE OFFICER Secretary and its corporate seal to be hereunto affixed this 14TH day of FEBRUARY A.D. 19 92.

ATTEST: Cynthia L. Gerlach BY: Donald L. Wells
 SEAL Cynthia L. Gerlach COMPLIANCE OFFICER DONALD L. WELLS, VICE PRESIDENT
 STATE OF INDIANA
 COUNTY OF LAKE

STATE OF INDIANA / S.S. NO. 10
 LAKE COUNTY
 FILED FOR RECORD
 FEB 27 9 16 AM '92
 ROBERT (BOB) FREELAND
 RECORDER

I, the undersigned, a Notary Public in and for the County and State of Indiana DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of DONALD WEBBER MORTGAGE COMPANY, INC. personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 14TH day of FEBRUARY, 19 92.

My Commission expires: JANUARY 6, 1995
 COUNTY OF RESIDENCE: LAKE
Donna J. Kozubal
 DONNA J. KOZUBAL Notary Public

THIS INSTRUMENT WAS PREPARED BY: D.E. WEBBER, PRESIDENT
 DONALD WEBBER MORTGAGE CO., INC.
 P.O. BOX 1600, HIGHLAND, INDIANA 46322

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