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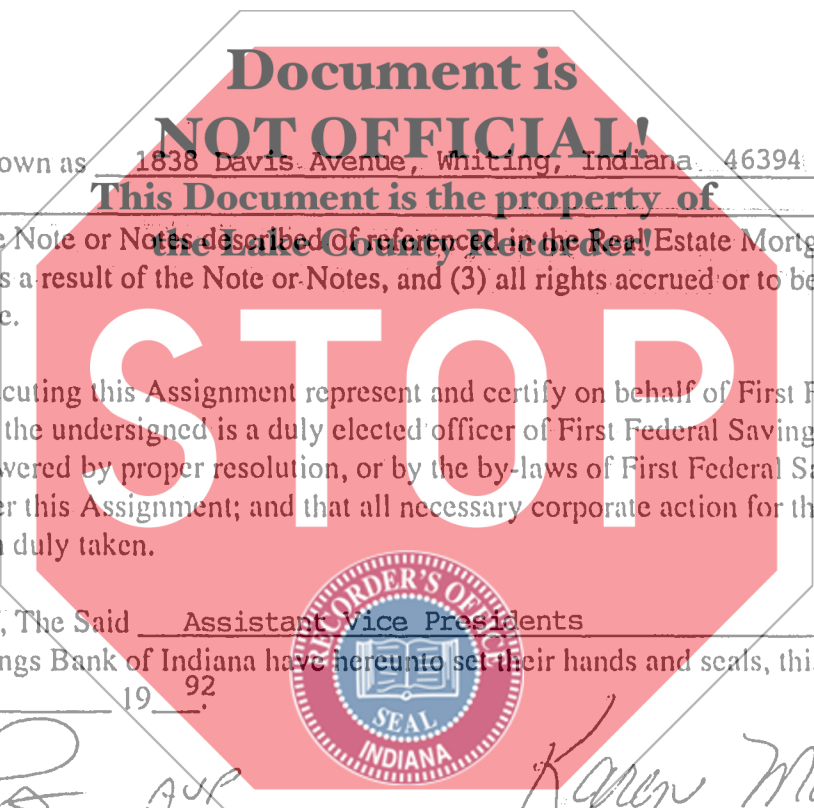
When Recorded Mail To:

First Federal Savings Bank of Indiana
ATTN: Mortgage Department
P.O. Box 11110
Merrillville, Indiana 46411
92011722

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

In consideration of the receipt of One Dollar and other consideration, First Federal Savings Bank of Indiana, a United States Corporation, of Lake County, Indiana, hereby grants, assigns and transfers to Merchants Mortgage Corporation, First Federal Savings Bank of Indiana's entire right, title and interest in and to that certain Real Estate Mortgage dated, February 19, 1992 executed by Gilbert Gamino and Margaret L. Gamino to First Federal Savings Bank of Indiana and recorded in Book Number _____ at page(s) _____, as Document Number **92011721** in the office of the Recorder for Lake County, State of Indiana, and re-recorded in Book Number _____ at page(s) _____, as Document Number in the Office of the Recorder for Lake Conty, State of Indiana, described as follows:

Lot 11 in block 10 in Sheffield, in the City of Hammond, as per Plat thereof recorded in Plat Book 14 page 6, in the office of the Recorder of Lake County Indiana



More Commonly known as 1838 Davis Avenue, Whiting, Indiana 46394

Together with (1) the Note or Notes described of reference in the Real Estate Mortgage, (2) the monies due and to become due as a result of the Note or Notes, and (3) all rights accrued or to be accrued under the Real Estate Mortgage.

The undersigned executing this Assignment represent and certify on behalf of First Federal Savings Bank of Indiana, that each of the undersigned is a duly elected officer of First Federal Savings Bank of Indiana and has been fully empowered by proper resolution, or by the by-laws of First Federal Savings Bank of Indiana, to execute and deliver this Assignment; and that all necessary corporate action for the making of this conveyance has been duly taken.

In Witness Where of, The Said Assistant Vice Presidents of First Federal Savings Bank of Indiana have hereunto set their hands and seals, this 19th day of February 19 92.

Craig S. Pratt *ASR*
Craig S. Pratt, Assistant V.P.
STATE OF INDIANA, Lake County, ss:

Karen Matthews *ASR*
Karen Matthews, Assistant V.P.

Before me, the undersigned, a Notary Public in and for said County, this 19th day of February 19 92, came Craig S. Pratt, Assistant V.P. and Karen Matthews, Assistant V.P.

of First Federal Savings Bank of Indiana, and acknowledged the execution of the foregoing instrument.

Witness my hand and official seal.

My Commission Expires:
August 12, 1994
County of Residence: Lake

Susan R. Hofstra
Susan R. Hofstra

This Instrument was Prepared By: Craig S. Pratt

IN CUR TITLE INSURANCE
Credit Point - Indiana
M.O.

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
ROBERT (S) FREELAND
RECORDER
FEB 21 9 16 AM '92

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