

163987

Sean Hegland

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MAIL TAX BILLS TO:
373 SUMMIT PARK COURT W.
CROWN POINT, INDIANA
46307

TAX KEY NO: _____

QUIT-CLAIM DEED

92011705
This indenture witnesseth that **DAWN MARIE FERNANDEZ**

of **LAKE** County in the State of **INDIANA**

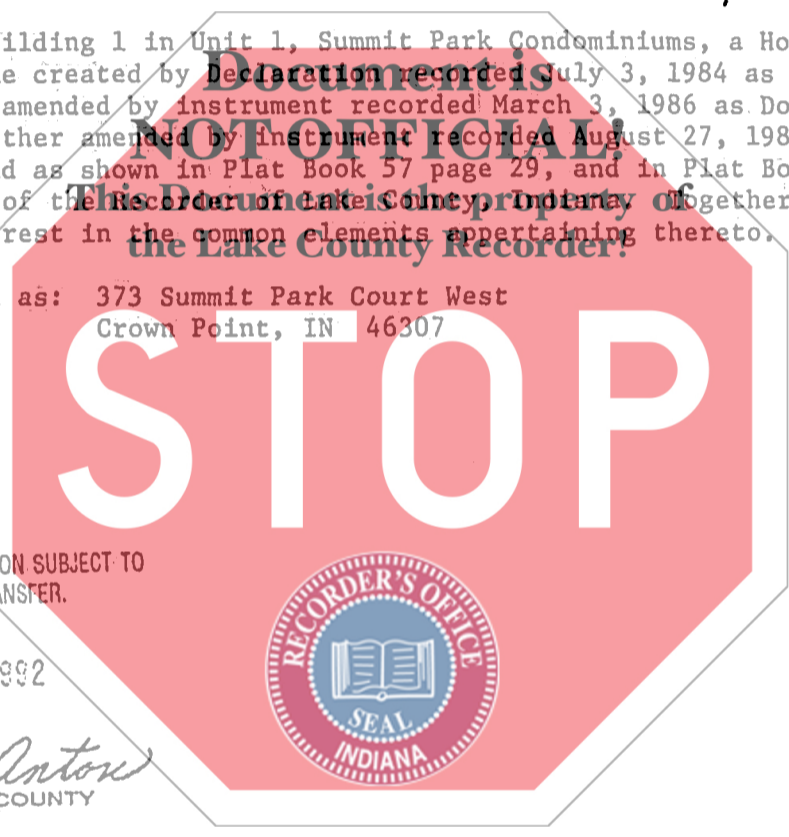
Releases and quit claims to **TIMOTHY J. SPISAK AND Dawn M. Fernandez-Spisak**
HUSBAND AND WIFE

of **LAKE** County in the State of **INDIANA**
for and in consideration of **TEN DOLLARS (\$10.00)** and other good and valuable consideration
the receipt whereof is hereby acknowledged, the following Real Estate in **LAKE** County
in the State of Indiana, to wit:

9-440-23

Unit 373 in Building 1 in Unit 1, Summit Park Condominiums, a Horizontal Property Regime created by Declaration recorded July 3, 1984 as Document No. 763263 and as amended by instrument recorded March 3, 1986 as Document No. 843388 and further amended by instrument recorded August 27, 1986 as Document No. 871580, and as shown in Plat Book 57 page 29, and in Plat Book 58 page 34, in the Office of the Recorder of Lake County, Indiana together with the undivided interest in the common elements appertaining thereto.

Commonly known as: **373 Summit Park Court West**
Crown Point, IN 46307



DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER.

FEB 25 1992

Anna M. Anton
AUDITOR LAKE COUNTY

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
FEB 27 9 15 AM '92
ROBERT (BOB) FREELAND
RECORDER

State of Indiana, **LAKE** County, ss:
Before me, the undersigned, a Notary Public in and for said County and State, this **6TH** day of **FEBRUARY**, 19**92**
personally appeared:

DAWN MARIE FERNANDEZ

Dated this **6TH** Day of **FEBRUARY** 19**92**

Dawn Marie Fernandez
DAWN MARIE FERNANDEZ

And acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal. My commission expires **January 26** 19**95**.

Linda J. McBrzde
LINDA J. MCBRYDE Notary Public

Resident of **LAKE** County

This instrument prepared by **THOMAS K. HOFFMAN, ONE PROFESSIONAL CENTER, CROWN POINT, IN 46307**, Attorney at Law

MAIL TO:

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