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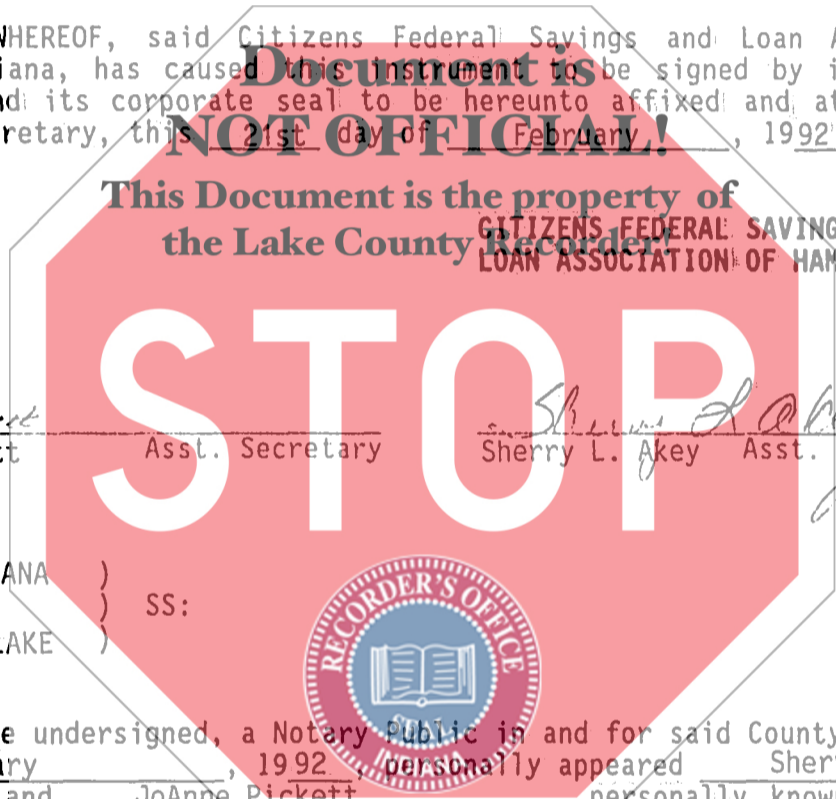
S A T I S F A C T I O N O F M O R T G A G E

THIS CERTIFIES, that a certain Mortgage executed by David R. Sproul

to CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on 23rd day of July 1975 in the amount of \$ 32,000.00 and recorded in Mortgage Record No./Plat Book XXXX page XXXXXXX as Document No. 309364 in the Recorder's Office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the following described real estate:

See attached addendum A

IN WITNESS WHEREOF, said Citizens Federal Savings and Loan Association of Hammond, Indiana, has caused this instrument to be signed by its Asst. Vice President, and its corporate seal to be hereunto affixed and attested by its Assistant Secretary, this 21st day of February, 1992.



This Document is the property of the Lake County Recorder. CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND

Attest:

JoAnne Pickett
JoAnne Pickett

Asst. Secretary

Sherry L. Akey
Sherry L. Akey Asst. Vice President

STATE OF INDIANA)
COUNTY OF LAKE) SS:

Before me, the undersigned, a Notary Public in and for said County, this 21st day of February, 1992, personally appeared Sherry L. Akey and JoAnne Pickett personally known to me to be the Assistant Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

Jan McGrath
Jan McGrath Notary Public

My Commission Expires 08-05-94

County of Residence LAKE

THIS INSTRUMENT PREPARED BY: Sherry L. Akey, Asst. Vice President
Citizens Federal Savings & Loan Assn.
707 Ridge Road
Munster, IN 46321

CHICAGO TITLE INSURANCE COMPANY
INDIANA DIVISION

Addendum A

South 150 feet by parallel lines of the North 600 feet by parallel lines of the following described tract: part of the North half of the Southwest Quarter of Section 25, Township 35 North, Range 10 West of the 2nd P.M., described as: Commencing at a point 410.70 feet West of the Northeast corner of said North half of the Southwest Quarter and running thence South 1323.95 feet to a point on the South line of said North half of the Southwest Quarter which is 415.68 feet West of the Southeast corner of said North half of the Southwest Quarter; thence West 207.84 feet; thence North to a point on the North line of said North half of the Southwest Quarter and 616.90 feet West of the Northeast corner of said North half of the Southwest Quarter; thence East 206.20 feet to the point of beginning, excepting therefrom the South 350 feet by parallel lines, in Lake County, Indiana.

**This Document is the property of
the Lake County Recorder!**

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