APX MORTGAGE SERVICES, INC. 195 N ARLINGTON HTS. RD., #125 BUFFALO GROVE, IL 60089-1715

PREPARED BY N. JONIAK

44225

COMMUNITY TITLE CO. 421 W. 81st Avenue Marrillville IN 40410

SPACE ABOVE THIS LINE FOR RECORDER'S USE

92011555

ASSIGNMENT-OF MORTGAGE / DEED OF TRUST

	S MORTGAGE CORPORATION	signor/Trustee) in consideration for value received; (Assignee)
	92, from: JAMES T. UTLEY AND C	ONNIE UTLEY, HUSBAND AND WIFE
insthe:principal sum of	FIFTY-ONE THOUSAND AND 00/1	OO Borrower(s)
and recorded/filed on the	·	Dollars (\$ 51,000.00)
		, 19,
as: Document : Number		in Book No, Page
State of INDIANA	the Office of the Recorder of Titles in on real estate legally described as:	LAKE County,
BARTLETT'S EA		CITY OF LAKE STATION, AS PER PLAT BOOK 25 PAGE 2, IN THE NDIANA.
<i>,</i>	NOT OFFIC	
	This Document is the p	property of
	the Lake County Re	
	the Parc County Ite	corder.
Tax I.D. No. 19-124-45	Commonly known as (street address, 2430 HUNTINGTON STREE	city, state, zip) T, LAKE STATION, IN, 46405
	otes therein described or referred to, the mon crue under said Mortgage/Desd of Trust.	ey due and to become due thereon with interest, and
Dated	Authorized signature	Tixle
02/20/92	Madine Cellen	EXECUTIVE VICE PRESIDENT
	Authorized signature	VICE PRESIDENT
State of Illinois) County of Lake)		(Corporate Seal)
on 02/20/92 before	re me the undersigned, a Notary Public in	위 일본
and for said county and ata	* *-	自然
- · · · · · · · · · · · · · · · · · · ·	and ELLEN RUDOLPH roved to me on the basis of satisfactory who executed the foregoing instrument	
as EXECUTIVE VICE PR	FSIDENT	**************************************
	ESIDENI , and	
VICE PRESIDENT	, on behalf of APX Mortgage dged to me that such corporation executed	· uno
	ant to its by-laws or a resolution of its	(Notary Seal)
Witness my hand and officia	l seal	
Signature		
Diani h.	Schult	"CIFICIAL SEAL" DIVING L. SCHOLTZ HOLD COLLEGE BATT OF BELOOS
My commission expires:	3	Production of the second of th