

92011439

GRANTOR/BORROWER
Ronald H. Estep Sandra G. Estep 8627 Howard Street St. John, IN 46373
Telephone Number

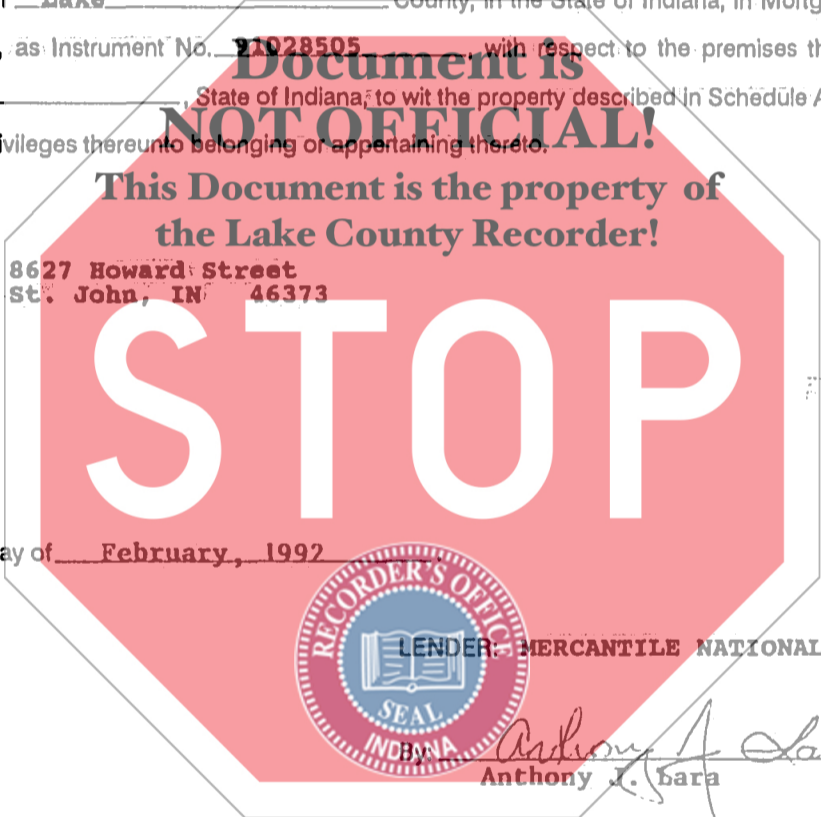
H 457634CP

**RELEASE
OF
MORTGAGE**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that MERCANTILE NATIONAL BANK OF INDIANA of the County of LAKE and the State of Indiana for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby RELEASE the Mortgage executed by Ronald H. Estep and Sandra G. Estep

to MERCANTILE NATIONAL BANK OF INDIANA bearing the date JUNE 3, 1991, and recorded on the 11TH day of JUNE, 1991 in the Recorder's Office of Lake County, in the State of Indiana, in Mortgage Book _____ on page _____, as Instrument No. 21028505 with respect to the premises therein situated in the County of Lake State of Indiana; to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.



Address(es) of premises: 8627 Howard Street
St. John, IN 46373

Witness this 21st day of February, 1992

Anthony J. Lara
Anthony J. Lara

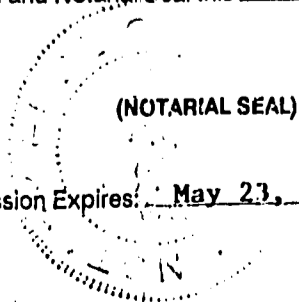
Title: _____
Assistant Vice President

Prepared by and return to: **Prepared by: Derri L. Gibson**
Returned to: Mercantile National Bank of Indiana
5243 Hohman Avenue
Hammond, IN 46320

State of Indiana)
County of Lake) ss.

Before me, a Notary Public in and for said County and State, personally appeared Anthony J. Lara the Ass't. Vice President of Mercantile National Bank of Indiana a(n) _____, who acknowledged execution of the foregoing _____ for and on behalf of said _____ and stated that the representations therein contained are true.

Witness my hand and Notarial Seal this 21st day of February, 1992



Rose Marie Coros
Rose Marie Coros NOTARY PUBLIC
My County of Residence: Lake
Rose Marie Coros
(Printed Signature)

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CT

SCHEDULE A

Lot 56 in Lantern Woods Addition, Unit #5, to the Town of St. John, as recorded in Plat Book 42 page 49, in the Office of the Recorder of Lake County, Indiana.

