

164263

PREPARED BY

H. A. DAVIS
3140 FINLEY ROAD-SUITE 404
DOWNERS GROVE, ILLINOIS 60515

AND WHEN RECORDED MAIL TO

PREFERRED MORTGAGE ASSOCIATES, LTD.

3140 FINLEY ROAD-SUITE 404
DOWNERS GROVE
ILLINOIS 60515

92011337

SPACE ABOVE THIS LINE FOR RECORDER'S USE

TICOR TITLE INSURANCE
Crown Point, Indiana
H.O.

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to SECURITY FEDERAL BANK, a F.S.B. 4518 INDIANAPOLIS BOULEVARD, EAST CHICAGO, INDIANA 46312 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 19, 1992 executed by JAMES R. CHERRIER AND DEBORAH E. CHERRIER, HUSBAND AND WIFE

to PREFERRED MORTGAGE ASSOCIATES, LTD. a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 3140 FINLEY ROAD-SUITE 404 DOWNERS GROVE, ILLINOIS 60515

92011336

and recorded in Book/Volume No. 28-332-16 as Document No. LAKE County Records, State of INDIANA

described hereinafter as follows: LOT 16 IN FAIRMEADOW TWENTIETH ADDITION, BLOCK 1, TO THE TOWN OF MUNSTER, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 41 PAGE 133, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



KEY NO. 28-332-16
UNIT 18

Commonly known as:
9542 MARIGOLD LANE, MUNSTER, INDIANA 46321

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DU PAGE

PREFERRED MORTGAGE ASSOCIATES, LTD.

On FEBRUARY 19, 1992 before me, the
(Date of Execution)

BY: HOWARD A DAVIS
ITS: PRESIDENT

undersigned, a Notary Public in and for said County and State, personally appeared HOWARD A DAVIS known to me to be the PRESIDENT and CAROL M KOCHAN known to me to be VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

BY: CAROL M KOCHAN
ITS: VICE PRESIDENT

WITNESS:

Lucy Mall
My Betiga

Notary Public *Wendy Jill Kuzniar*
DU PAGE County,
My Commission Expires 6/27/94



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(THIS AREA FOR OFFICIAL NOTARIAL SEAL)