J. -

TICOR TITLE INSURANCE.

92011326

S-A-TISFA-CTION OF MORTIGA-GE

THIS CERTIFIES, that a certain Mortgage executed by David N. Cole and Kathy J. Cole, husband and wife
to CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on 15th day of September 1977 in the amount of \$22,900:00 and recorded in Mortgage Record No./Plat Book page as Document No. 429394 in the Recorder's Office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the following described real estate:
Lots Numbered Seven (7) and Eight (8), in Block No. 1, as marked and laid down on the recorded plat of E. M. Rognes' First Addition to Glenellya, being a subdivision of part of the West Half of the Northeast Quarter of Section 10, Township 35 North, Range 8 West of the 2nd. P.M., in Lake County, Indiana, as the same appears of record in Plat Book 27, page 50 in the Recorder's Office of Lake County, Indiana.
*Successer by merger to First Federal Savings & Loan Association of East Chicago IN WITNESS WHEREOF, said Citizens Federal Savings and Loan Association of Hammond, Indiana, has caused this instrument to be signed by its Asst. Vice President, and its corporate seal to be hereunto affixed and attested by its Assistant Secretary, this 3rd day of February 1992. This Document is the property of
the Lake County Rezens depend savings and LOAN ASSOCIATION OF HAMMOND
Attest:
Asst. Secretary Share Asst. Vice President
JOAnne Pickett
STATE OF INDIANA
COUNTY OF LAKE
Before me, the undersigned, a Notary Public in and for said County, this Std day of February 1992, personally appeared Sherry L. Akey personally known to me to be
the Assistant Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.
WITNESS MY HAND and official seal Arlana Voss Notary Public
My Commission Expires 10/3/93
County of Residence <u>Lake</u>
THIS INSTRUMENT PREPARED BY: Sherry L. Akey, Asst. Vice President

Citizens Federal Savings & Loan Assn.
707 Ridge Road
Munster, IN 46321