

92011298

RELEASE OF MORTGAGE

For a valuable consideration, it is hereby certified that a mortgage executed by

RALPH C. EGGEN AND REGINA G. EGGEN, HUSBAND AND WIFE

TO SUBURBAN MORTGAGE CO., INC.

on the 3RD day of MAY, 19 85, securing the Principal sum of FIFTY ONE THOUSAND TWO HUNDRED SEVENTY SEVEN & NO/100 Dollars (\$51,277.00)

which mortgage was duly recorded in Mortgage Book, 802544, Page

in the office of the Recorder of LAKE County, INDIANA

on the 13TH day of MAY, 19 85, is hereby Released and

Satisfied.

In Witness Whereof, said CORPORATION has caused this

Release to be executed and its corporate seal to be affixed, by its duly

authorized officer on this 3RD day of FEBRUARY, 1992

Document is NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

STATE OF KENTUCKY

SS:

BY:

COUNTY OF DAVIESS

LOTUS B. DIXON, VICE PRESIDENT

I, the undersigned Notary Public in and for the County and the State aforesaid, do hereby certify that LOTUS B. DIXON VICE PRESIDENT

of LINCOLN SERVICE CORPORATION whose name is subscribed to the foregoing instrument as such VICE PRESIDENT appeared before me this day in person and did hereby acknowledge that he/she signed, sealed and delivered the said instrument of writing as his/her free and voluntary act, and as the free and voluntary act of said CORPORATION for the uses and purposes therein set forth, the corporate seal of said corporation to be hereto attached.

Given under my hand and notarial seal this 3RD day of FEBRUARY

19 92

Connie R. Patton NOTARY PUBLIC CONNIE R PATTON

My Commission expires 7-17-95

PREPARED BY: JENNIFER JOHNSON

Jennifer Johnson LINCOLN SERVICE CORPORATION 1100 WALNUT STREET OWENSBORO, KY 42301

ADD 3504 W. 123rd Blue Crown Point, Indiana PIN # 03-07-0230-0007

Mail to: Liberty Title Ins. Co. 920 925 Plum Grove Rd. Schaumburg, IL 60193

FEB 25 3 45 PM '92

LAKE INDIANA 91-7777

LEGAL DESCRIPTION:

Lot 7 in Block 3 in Hawth Hills Unit II, as per Plat thereof,
recorded May 4, 1960 in Plat Book 34, page 4 in the office of
the recorder, Lake County, Indiana.



11-11-60
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