

FA-4913-P  
PREPARED BY:

Mortgage Consultants, Inc.  
8699 BROADWAY, SUITE B  
MERRILLVILLE, INDIANA 46410

92011215

AND WHEN RECORDED MAIL TO:

NAME MORTGAGE CONSULTANTS, INC.  
ADDRESS 8699 BROADWAY, SUITE B  
CITY & STATE MERRILLVILLE, INDIANA 46410

Return to:  
First American Title Insurance Company  
5263 Commerce Drive  
Indianapolis, IN 46207

SPACE ABOVE THIS LINE FOR RECORDER'S USE

# Corporation Assignment of Real Estate Mortgage/Deed of Trust

FOR VALUE RECEIVED; the undersigned hereby grants, assigns and transfers to  
WASHTENAW MORTGAGE COMPANY, 315 E. EISENHOWER, STE. 12, ANN ARBOR, MICHIGAN 48108  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage/Deed of Trust dated  
FEBRUARY 17, 1992, executed by  
D. KENT MAYNARD AND DEBORAH A. MAYNARD, HUSBAND AND WIFE

to MORTGAGE CONSULTANTS, INC.  
organized under the laws of THE STATE OF INDIANA, and who's principal place of business is  
8699 BROADWAY, SUITE B, MERRILLVILLE, INDIANA 46410  
and recorded in Liber \_\_\_\_\_ page(s) \_\_\_\_\_ LAKE County Records.

State of INDIANA described hereinafter as follows:  
THE NORTH 56 FEET OF LOT 27 AND THE SOUTH 9 FEET OF LOT 16 IN WOODLAND ESTATES  
FIRST ADDITION, BLOCK ONE, TO THE TOWN OF GRIFFITH, AS PER PLAT THEREOF, RE-  
CORDED IN PLAT BOOK 53 PAGE 16, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY,  
INDIANA.



STATE OF INDIANA  
FEB 25 12 02 PM '92  
RECORDER'S OFFICE  
ROBERT H. ...

Commonly known as: 510 NORTH LILLIAN STREET, GRIFFITH, INDIANA 46319

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage/Deed of Trust.

STATE OF Indiana  
COUNTY OF Lake

MORTGAGE CONSULTANTS, INC.  
AN INDIANA CORPORATION

On February 17, 1992 before me, the  
[Date of Execution]

*Allison J. Gerstler*  
By: ALLISON J. GERSTLER  
Its: PRESIDENT

undersigned, a Notary Public in and for said County and State,  
personally appeared ALLISON J. GERSTLER  
known to me to be the PRESIDENT  
and  
known to me to be  
of the corporation herein which executed the within instrument,  
that the seal affixed to said instrument is the corporate seal of  
said corporation: that said instrument was signed and sealed on  
behalf of said corporation pursuant to its by-laws or a resolution  
of its Board of Directors and that he/she acknowledges said  
instrument to be the free act and deed of said corporation.

By:  
Its: *Dorris A. Ragsdale*  
Witness: Dorris A. Ragsdale

Notary Public *Lorrie B. Anderson*  
Lorrie B. Anderson  
My Commission Expires  
May 12, 1995  
Porter County,

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)  
NOTARY PUBLIC  
STATE OF INDIANA  
700 FA