

ASSIGNMENT AND TRANSFER OF LIEN

92011212

THE STATE OF Indiana
COUNTY OF Lake

Return to:
First American Title Insurance Company
5285 Commerce Drive
Green Point, Indiana 46307

KNOW ALL MEN BY THESE PRESENTS:

That Malone Mortgage Company, acting herein by and through its duly authorized officers, hereinafter called transferor, of the County of Dallas, and State of Texas, for and in consideration of TEN AND NO/100 DOLLARS CASH, AND OTHER GOOD AND VALUABLE CONSIDERATION, to it in hand paid by First State Bank - Calvert hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred and Assigned and by these presents does Sell, Convey, Transfer and Assign unto the said transferee the hereinafter described indebtedness without recourse on the above transferor.

AND transferor further Grants, Sells and Conveys unto the transferee all the rights, title, interest and liens owned or held by transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's heirs and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by Mike R. Parris and wife, Opal R. Parris

and payable to the order of Action Mortgage, Inc. in the sum of \$61,750.00 dated February 19, 1992, and bearing interest and due and payable in monthly installments as therein provided.

Said note being secured by lien(s) of even date, duly recorded in the real property records of Lake County, Indiana, and on the following described lot, tract, or parcel of land, lying and being situated in Lake County, Indiana, to wit:

LOTS 43 AND 44 IN BLOCK 5 IN KENWOOD ADDITION TO HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 10 PAGE 17, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



EXECUTED, to be effective the nineteenth day of February, 1992

ATTEST:

By Michael H. Patterson, Assistant Secretary

THE STATE OF Texas X
COUNTY OF Tarrant X

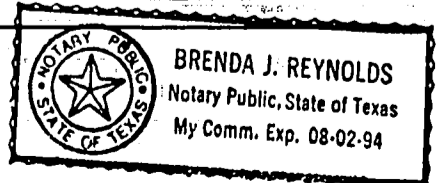
Before me, the undersigned authority, on this day personally appeared Michael H. Patterson, Assistant Secretary of Malone Mortgage Company, a corporation, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed, in the capacity therein stated and as the act and deed of said corporation.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, THIS 13th DAY OF February, 1992.

Brenda J. Reynolds
Notary Public - State of Texas
Printed Name of Notary:

My Commission Expires:

Malone Mortgage Company
8214 Westchester Drive, Suite 606
Dallas, Texas 75225



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FOR WMS 92011210
SEE DOC. # 92011211

STATE OF TEXAS
FEB 25 12 02 PM '92
ROBERT