

92011210

THE STATE OF Indiana  
COUNTY OF Lake

ASSIGNMENT AND TRANSFER OF LIEN  
Return to:  
First American Title Insurance Company  
5265 Commerce Drive  
Crown Point, Indiana 46307

KNOW ALL MEN BY THESE PRESENTS:

That Action Mortgage, Inc. acting herein by and through its duly authorized officers, hereinafter called transferor, for and in consideration of TEN AND NO/100 DOLLARS CASH, AND OTHER GOOD AND VALUABLE CONSIDERATION, to it in hand paid by Malone Mortgage Company hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred and Assigned and by these presents does Sell, Convey, Transfer and Assign unto the said transferee the hereinafter described indebtedness without recourse on the above transferor.

AND transferor further Grants, Sells and Conveys unto the transferee all the rights, title, interest and liens owned or held by transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's heirs and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

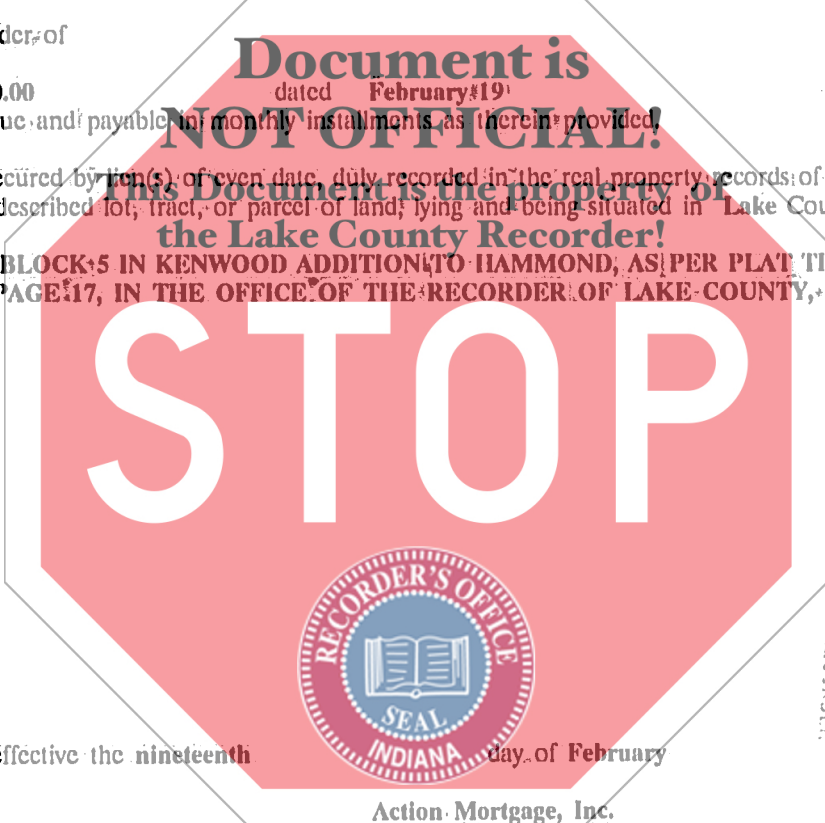
SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by Mike R. Parris and wife, Opal R. Parris

and payable to the order of Action Mortgage, Inc. in the sum of \$61,750.00 dated February 19, 1992 and bearing interest and due and payable in monthly installments as therein provided.

Said note being secured by lien(s) of even date, duly recorded in the real property records of Lake County, Indiana, and on the following described lot, tract, or parcel of land, lying and being situated in Lake County, Indiana to wit: LOTS 43 AND 44 IN BLOCK 5 IN KENWOOD ADDITION TO HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 10 PAGE 17, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

FOR 2nd ASSIGNMENT  
SEE DOC. # 92011210  
FOR MTS  
SEE DOC. # 92011210



STATE OF INDIANA  
FILED  
FEB 25 12 01 PM '92  
ROBERT J. ... LAND

EXECUTED, to be effective the nineteenth day of February

Action Mortgage, Inc.

ATTEST:

By George Skagerberg  
George Skagerberg, Executive Vice President

THE STATE OF Indiana X  
COUNTY OF LAKE X

Before me, this 19th day of FEBRUARY, 19 92 the undersigned authority, on this day personally appeared George Skagerberg, Executive Vice President of Action Mortgage, Inc., a corporation, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed, in the capacity therein stated and as the act and deed of said corporation.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this 19th day of FEBRUARY, 1992.

Corina Castel  
Notary Public - State of Indiana  
Printed Name of Notary:  
CORINA CASTEL  
My Commission Expires: 5/13/93  
RESIDENT COUNTY OF LAKE

Malone Mortgage Company  
8214 Westchester Drive, Suite 606  
Dallas, Texas 75225

Handwritten initials/signature