CH Form 242 Rev. 3/22/84

FNMA No.: 01600306853

Servicer: SECURITY FEDERAL BANK, P.O. BOX 2098

EAST CHICAGO, IN 46312 Servicer Loan No.: 50170845

92011168

PAID OFF 12/31/91

POR VALUE RECEIVED, the undersigned, PEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under the
now owned by it dated JANUARY 26, 1984, made by DANIEL R. MANTEL AND
LYNN ANN STOVER as mortgagor(s)., to STABILITY, INC. as mortgagee, recorded as Document No. 743278
in Book No, Page No, in the office of the RECORDER, LAKE - County,INDIANA , is,
with the indebtedness thereby secured, fully paid, satisfied and discharged, and the RECORDER OF LAKE COUNTY is hereby authorized and directed to release and discharge the same upon record.
The state of the s
LOT 6, BLOCK 3, GREENMEADOW MANOR UNIT NO. 1, IN THE CITY OF CROWN POINT, AS SHOWN IN PLAT BOOK 31, PAGE 51, IN LAKE COUNTY, INDIANA.
BAALS 4 1000
Date: Document is
WITNESSED: (Michigan and Creveral NATIONAL HORTGAGE ASSOCIATION Ohio properties only) This Document is the property of the Lake County Recognification. Kosh
Assistant Vice President Attest: Antoinette Rybicki Assistant Secretary
STATE OF ILLINOIS) SS
COUNTY OF COOK
The foregoing instrument was connowledged before me, a notary public commissioned in Cook County, Illinois, this Land (date), by Barbara Kost, Assistant
Vice President, and Antoinette Rysicki Assistant Secretary, of Federal National Mortgage Association, a United States corpo-
ration, on behalf of the corporation.
"OFFICIAL SEAL"
DARA M. GRANATO: Notary Public. State of Illinois: My Commission: Expires 8/14/93 Dara M. Granato Notary Public
My Commission expires:

Type the names of the parties executing, notarizing and witnessing this instrument below their respective signatures.

This instrument was prepared by Conrad M. Mulvaney, Federal National Mortgage Association, One South Wacker Drive, Chicago, Illinois 60606.