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4860 Harrison Street, Gary, Indiana - #152-056372-203

Indiana

SPECIAL WARRANTY DEED

THIS INDENTURE WITNESSETH: Jack Kemp, Secretary of Housing and Urban Development, of Washington, D.C., acting by and through the Federal Housing Commissioner (hereinafter called "Grantor"), conveys and warrants against all persons claiming by, through, or under him, to Tyrone Douglas for and in consideration of ONE DOLLAR THIS INDENTURE WITNESSETH: ((\$1.00)) and other valuable considerations, the receipt whereof is hereby acknowledged, the following described real estate in the County of Lake, State of Indiana, to wit:

Part of the South 1/2 of the South 1/2 of Southeast 11/4 of the Northwest 1/4 of Section 33, Township 36 North, Range 8 West of the 2nd

Principal Meridian, more particularly described as follows: Commencing at the city survey monument at the center of said Section; thence North on the center line of said Section a distance of 160 feet to a point of beginning; thence North on said center line a distance of 82.5 feet to a point of point; thence West parallel with the Section of 160 feet to a point; thence West parallel with the South line of said Northwest 1/4 a distance of 170 feet to a point; thence South 82.5 feet to a point; thence East on a line parallel with said South line a distance of 170 feet to the point of beginning, excepting an easement 42 feet in width on the East side

of said tract for roadway. Ocument is

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing and Urban Development Act (79 seq.) and the Department of Housing and Urban Development Act (79 Stat. 667.

This Document is the property of Key# 39-30-33

SUBJECT to all coverants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

GRANTOR certifies that he acts in his capacity as agent for the United States of America and that no Gross Income Tax is due for payable in respect to any transfer made by this deed.

IN WITNESS WHEREOF the undersigned on this 11 day of February 1992, has set his hand and seal as Field Office Director, Housing Management Division, FHA Field Office, Indianapolis, Indiana, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

Witness:

Mountag and Urban Development

SPRACCINS ROBERT

By: Federal Housing Commissioner

CAROL BOTTORFINAL AND TANGE FOR TRANSFERBY:

FEB 24 1992

HENRY LEVANDOWSKI, Field Office Director, Housing Management Division, FHA Field Office, Indianapolis, Indiana

COUNTY OF MARIOREN N. antoni STATE OF INDIANA AUDITOR LAKE COUNTY

Before me, the undersigned, a Notary Public in and for said State and County, on February 11, 1992, personally appeared Henry Levandowski, who is personally well known to me an known to me to be the duly appointed Field Office Director, Housing Management Division, FHA Field Office, Indianapolis, Indiana, and the person who executed the foregoing instrument bearing date of February 11, 1992, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D, and acknowledged the section of the foregoing instrument as Field Office Director, Housing Management Division, for and on behalf of JACK KEMP, Secretary of Housing and Urban Development. Witness my hand and official seal the day and year above written.

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