

165651

Lucas H

ASSIGNMENT OF MORTGAGE

**92011024**

FOR VALUE RECEIVED, BANK OF HIGHLAND, hereby sells, assigns, transfers and sets over without recourse upon it to SECURITY FEDERAL BANK, a F.S.B., of EAST CHICAGO, INDIANA, the real estate mortgage executed by CURTIS H. BURROW AND CHRIS M. BURROW, HUSBAND AND WIFE, dated the 14TH day of FEBRUARY, 1992, and recorded as Document No. **92011023** in the Office of the Recorder of LAKE County, Indiana, and covering the following described real estate in said County, to-wit:

LOT 21 IN CASA BELLA 2ND ADDITION, UNIT 2, TO THE TOWN OF SCHERERVILLE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 63 PAGE 16, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

STATE OF INDIANA  
FEB 25 9 13 AM '92  
ROBERT J. ... HIGHLAND



together with the note and all other obligations secured by said mortgage. BANK OF HIGHLAND covenants that there is now owing upon said mortgage and note secured thereby the principal sum of \$198,000.00, together with interest thereon at the rate of EIGHT AND ONE QUARTER, 8.25 Percent, per annum from the 14TH day of FEBRUARY, 1992, and that it has not extended the time for the performance of, or otherwise modified any of the covenants, provisions and terms contained in, said mortgage or the note secured thereby, and that it has not encumbered said mortgage in any manner by prior assignment or otherwise.

IN WITNESS WHEREOF, BANK OF HIGHLAND executed this instrument this 14TH day of FEBRUARY, 1992.



BANK OF HIGHLAND

BY: Gregory Bracco  
GREGORY BRACCO  
ASSISTANT VICE PRESIDENT

STATE OF INDIANA )  
COUNTY OF LAKE ) SS:

BEFORE me, the undersigned Notary Public in and for said County and State this 14TH day of FEBRUARY, 1992, personally appeared GREGORY BRACCO, to me known to be the ASSISTANT VICE PRESIDENT of BANK OF HIGHLAND, and acknowledged the execution of the above and foregoing assignment of mortgage for and on behalf of said BANK OF HIGHLAND, and that they are authorized so to do.

Cynthia Ondas  
CYNTHIA ONDAS Notary Public

MY COMMISSION EXPIRES: 4/15/94  
COUNTY OF RESIDENCE: LAKE

This instrument was prepared by: GREGORY BRACCO, ASST. VICE PRESIDENT

700  
K