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1720 Dale Dr.
Merrillville
Ind
1/6/10

TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office: 5501 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3322

RELEASE OF MORTGAGE

Loan No. **666903-4**

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **RUSSELL F. BUHRING AND DORIS J. BUHRING, HIS WIFE**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of **LAKE** County, Illinois, as Document No. **548573** to the premises therein described to-wit:

LOT FIFTEEN (15), BLOCK ONE (1), MEADOWDALE SUBDIVISION AS SHOWN IN PLAT BOOK 31, PAGE 52, IN LAKE COUNTY, INDIANA

STATE OF ILLINOIS
LAKE COUNTY
FILED FOR RECORD

FEB 24 1 26 PM '92

ROBERT H. BURTON
RECORDER

Property Address: **1720 DALE DRIVE, MERRILLVILLE, IN 46410**
Permanent Index Number: **36-15-0264-0015**

Document is NOT OFFICIAL!

This Document is the property of the Lake County Recorder

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.



IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this **14TH** day of **FEBRUARY**, 19**92**.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *Renee M. Burton*
Loan Servicing Officer

Robert H. Burton
Loan Servicing Officer



STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

"OFFICIAL SEAL"
THIS INSTRUMENT WAS PREPARED BY: **JAMES M. DOLAN**
Notary Public, State of Illinois
Commission Expires 12/20/94

James M. Dolan
Notary Public

RENEE M. BURTON
TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No. _____
Mail to:
RUSSELL F BUHRING

1720 DALE DRIVE

MERRILLVILLE, IN 46410

7.00
OK