| between Stephen R. Stig | | sy of <u>Ji</u> Sheriff | of Lake County, | in the State o | f Indiana; of | the first par |
|--|--|--|-----------------------|--|--|--|
| nd PATRICIA A. PHIPP | \$, | | | | · · · · · · · · · · · · · · · · · · · | |
| Washington, manager file retinance on the control of the control o | | | | | | |
| of the County of Lake and State | | • | | | | 0.1 |
| THAT WHEREAS, At the | | | Superio | or Court | | A.D. 19.91 |
| RDR, INC., An Indi | ana Corporation | ······ | and the second second | and the state of t | | |
| were sufficient to the control of th | The same and the s | | | , · · · · · · · · · · · · · · · · · · · | Character and the second secon | ANTINATE OF THE STATE OF THE ST |
| recovered by judgment of said | Court; in a certain act | lion therein again | at | | | . 144 |
| ALFRED B. MONALDI. | AND MICHAELENE 1 | MONALDI | | | | |
| A CONTRACTOR OF THE CONTRACTOR | A CREATING A | AND THE REAL PROPERTY OF THE P | | | | en en en en en |
| the sum of Fourteen Thous | and Five Hundred | d Forty-Five | | | | _ Dollars an |
| | _Cents, for | | | | | |
| Dollars and | No | Cents, | lorlts | costs:In | that behalf | expended; an |
| decree for the sale of all the in | | | ndant | | | |
| ALFRED B. MONALDI | AND MICHAELENE | MONALDI | | | | |
| | e a seconda de la compania del compania del compania de la compania del compania de la compania del compania de la compania de la compania de la compania del c | | | and the above the second | | |
| | | in and | | | | |
| Lot 6, in Vane Howa | | | | | | |
| plat thereof, reco | | | | | he Record | ler of |
| Lake County, India | ina. | | CIAL | TAY | 3 2 1 E | |
| More commonly know | | | | | 14: 24-3 | 2350 |
| | This Docum | | | | <u> </u> | 型)。3 |
| Committee on the second of the | — the Lak | e County, | TERES FOR TABLET | OH SUBJECT OF | - I | |
| A management of the public of | | A Joseph | CEPTANCE FOR THE | GSP/S1211 | | |
| The state of the s | the programme of the company of the | | and the second | The control of the second | 2.00 2.00 | E |
| And the second s | the sale of a second or deliberation | | FB-ET | 565, | 6 | |
| All without any relief, whatever is | rom valuation or appr | lisement laws, as | by the record th | nereof remaini | in said Co | urt more fully |
| | | Pa | exest Pl. | KROZE | | |
| AND WHEREAS, Afterwa | ards, to wit: On the | 9th d | MBILOK -Degi | | | _A.D. 1991 |
| a copy of said judgment and dec Sheriff of the County of Lake, co | ree was duly issued, ar | nd under seal of a | | | | |
| sell the land above described, wi | | THE PARTY OF THE P | | _ | in and bring and br | , |
| ALFRED B. MONALDI | | A STATE OF THE PARTY OF THE PAR | | | / | |
| therein, or so much and such par | | | to the term | a of said dec | nee to pay a | end satisfy th |
| judgment aforesaid, with the inte | rest and cost thereon; | and that he should | d in like manner | also make an | l return all li | nterest and a |
| cruing costs thereon, and make cothe date of the same. | lue return of said writ | to the Clerk's of | ice at the expira | tion of one hu | idred and els | thty days from |
| | | WDIANA | 30 | | | |
| AND WHEREAS Sald cop | y of judgment and orde | r of sale, on the | 13th | day of | December | ra.d. 19_91 |
| ame to the hands of Stephe | n R. Stiglich | | e Sheriff of said | County, to be | executed, and | the said |
| Stenhen R. Stiolic | h d Sheriff as aforesaid, | having legally a | ivertised the san | ne, did on the_ | 28th | |
| ay of January | A.D. 19 92 | at the Court Ho | ouse door in Cro | wn Point in the | County afor | resaid, betwee |
| he hours prescribed by law, at p | | | | | | |
| ALFRED B. MONALDI | | | , , | | A | |
| | | | | | | |
| ogether with all the rights, title a | nia lätamat to dan alma | and the model. A | LFRED B. MO | NALDI AND | MICHAELE | NE MONALD |
| | | PHTPPS | | • | ````````` | en era eren en an er er er er |
| n and to said estate, and the said | j IAIRIOIA A. | 1111110 | | | ···· | |
| | . Forty Thousan | d | | <u> </u> | | No |
| lid then and there bid the sum o | <u> </u> | | | | Dollars and | |
| Cents, and no person bidding mo | | e form openly str | uck off and sold t | to the said | | |
| | , | | | | | |
| PATRICIA A. PHIPPS | | ···· | 17 | onte ml | and | |
| | | for the | said sum of F | orty Thous | and its | The state of the s |

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| Addressed to the second | |
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| and the same of th | |
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| | |
| NOW THEREFORE, to: confirm+to said PATRI | CIA A. PHIPPS |
| Alternative Property of the Control | |
| the sale so made as aforesaid, the said Steph | |
| as Sheriff as aforesaid, in consideration of said sum of Forty Dollars and No. | Cents, to him in hand paid by said |
| PATRICIA A. PHIPPS | |
| | the receipt whereof is hereby acknowledged, as |
| TO A PARTY OF AN ALL A STATE OF AN ALL AS | oth by these presents GRANT, BARGAIN, SELL, CONVEY AND |
| The state of the s | heirs and assigns FOREVER, all the following |
| Real Estate situate in the County of Lake and State of Indiana, t | Woodmar, in the City of Hammond, as per |
| plat thereof, recorded in Plat Book 28 | page 73, in the Office of the Recorder of |
| 'Lake County, Indiana'. | iment is |
| More commonly known as: V535 Knickerb | ocker Fackway, Hammond, IN. |
| This Documen | t is the property of |
| | ounty Recorder! |
| the Part Of | ancy iceorder. |
| | |
| | |
| PATRICIA A. PHIPPS | foresaid, with the privileges and appurtenances, to the said |
| | MONALDI AND MICHAELENE MONALDI |
| immediately before the execution of the mortgage | and the second s |
| IN WITNESS WHEREOF, The said Stephen R. St | iglich as Sheriff as aforesaid, has hereunto set |
| nis hand and seal, the day and year above written. | (Seal) |
| | Snortis Lake County, Indiana. |
| State of Indiana, Lake County, ss: | |
| BEFORE ME, DONNA M. GILLAM Stephen R. Stiglich | NOTARY PUBLIC in and for said County, personally |
| came Stephen K. Stiglich Sheriff of the voluntary act and deed as such sheriff. | id county, and acknowledged the foregoing conveyance to be his |
| | reunto subscribe my name, and affix my official seal of office, this |
| My Comm. Expires 28th | day of January A. D. 10 92: |
| January 30, 1995 | DONNA M. GILLAM - LAKE COUNTY |
| THIS INSTRUMENT PREPARED BY DONNA M. G | V |
| II II II II II II | ₹ |
| | <u> </u> |
| f of Lake County ECREE | County 19 |
| | ifig Lake |
| | o'clock |
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| TO TO 46321 wed for day of | rcord corder for laxa |
| | Record |
| F IN | d in Recorder for Lak Buly Entered for Taxation |
| | |
| Stephen Brand Brog Ling Munster, DEE | 61 99 |
| Ste 870 Mur Mur His . | A.D. 19 |
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